

## Public & Legal Notices are also free to view on our website at [farmersindependent.com](http://farmersindependent.com)

# Democratic County Wide Caucus

February 3, 2026



**Registration Starts at 7:00 PM**  
**Meeting Starts at 8:00 PM**

**Location: Large Meeting Room-3rd Floor**  
**Clearwater County Courthouse, Bagley, MN**

### Public Notice Pine Lake near Gonvick, MN Notice to Operate Aeration System

An aeration system creating thin ice and open water shall be in operation on the Northeast portion of Pine Lake near the public access. This site is located in the SW 1/4 Section 22, Pine Lake Township, Clearwater County.

Please use caution as open water and thin ice conditions can fluctuate greatly. Stay clear of marked area!

If you have any questions, please contact Sportsman's Club Member Larry Peterson at 218-791-5577 or Red Lake Watershed District office at 218-681-5800.

### NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on January 11, 2007, a certain Mortgage was executed by Devere Rognstad and Opal Rognstad, husband and wife, as mortgagors, in favor of Pacific Reverse Mortgage Inc./DBA Financial Heritage as mortgagee, and was recorded on February 23, 2007, as Instrument No. A150364, in the Office of the County Recorder, Clearwater County, Minnesota; and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the Secretary pursuant to an assignment dated February 1, 2021, and recorded on February 1, 2021, as Instrument Number A177689, in the office of the County Recorder, Clearwater County, Minnesota; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that "A Borrower dies and the Property is not the principal residence of at least one surviving Borrower"; and

WHEREAS, the entire amount delinquent as of October 2, 2025, is \$112,847.54; and

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR Part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on March 20, 2025, as Instrument No. A185713, notice is hereby given that on March 2, 2026, at 1:00 p.m. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Commonly known as: 24507 430th Street, Leonard, Minnesota, legally described as:

Real property in Clearwater County, Minnesota, described as follows:

A non-inclusive appurtenant easement for roadway purposes over and across the North 375 feet of the East 20 feet of the West 16 rods of the East 32 rods of the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4 of NW1/4) and the Northwest Quarter of the Southeast Quarter of Northwest Quarter of the Northwest Quarter (NW1/4 of SE1/4 of NW1/4 of NW1/4), Section Twenty-one (21), Township One Hundred Forty-eight (148), Range Thirty-six (36), for ingress to and egress from the East 16 rods of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter (NE1/4 of NW1/4 of NW1/4) and the Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE1/4 of NW1/4 of NW1/4), Section Twenty-one (21), Township One Hundred Forty-eight (148), Range Thirty-six (36), for

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STATE OF MINNESOTA  
 COUNTY OF  
 CLEARWATER IN  
 DISTRICT COURT  
 NINTH JUDICIAL  
 DISTRICT  
 Case No. : XXXXXXXX  
 CASE TYPE: CONTRACT  
 SUMMONS  
 CNH Industrial Capital  
 America LLC, Plaintiff, VS.  
 Dahlke Ag, LLC,  
 Shadow Lee Dahlke,  
 Jerry Leroy Dahlke,  
 Defendants.

#### TO: THE ABOVE-NAMED DEFENDANTS:

1. **YOU ARE BEING SUED.** The Plaintiff has started a lawsuit against you. The Complaint is attached to this summons. Do not throw these papers away. They are official papers that start a lawsuit and affect your legal rights, even if nothing has been filed with the Court and even if there is no court file number on this summons.

2. **YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS** You must give or mail to the person who signed this summons a written response called an Answer within 21 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:

Benjamin J. Court (#0319016)  
 Terri A. Running (#238338)  
 STINSON LLP

The sale will be held at Clearwater County Sheriff's Office at Clearwater County Courthouse, 213 Main Avenue N, Dept 102, Bagley, Minnesota 56621.

The Secretary of Housing and Urban Development will bid \$118,397.15.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorate share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$11,839.72 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$11,839.72 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application

This instrument was acknowledged before me on January 20, 2026, by Adam Soczynski, Foreclosure Commissioner.

Signed Notary Public  
 Leo Randall Foy

This Instrument was drafted by:  
 LIEBO, WEINGARDEN,  
 DOBIE & BARBEE, P.L.L.P.  
 4500 Park Glen Road #300  
 Minneapolis, MN 55416  
 (952) 925-6888  
 Email: adam@uwllaw.com

#### STATE OF MINNESOTA SS COUNTY OF HENNEPIN

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Call 855-277-9787 for  
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 with names and numbers.

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 P.S.A.

50 South Sixth Street,  
 Suite 2600  
 Minneapolis, MN 55402  
 Telephone: (612) 335-1500

3. **YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiff's Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. **YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not Answer within 21 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. **LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance.

#### STATE OF MINNESOTA COUNTY OF CLEARWATER DISTRICT COURT NINTH JUDICIAL DISTRICT Case No. : 15-CV-26-13

#### NOTICE OF HEARING ON HARASSMENT RESTRAINING ORDER BY PUBLICATION

Larry Lee Olson, Petitioner  
 vs. Demarcus Brown,  
 Respondent

**YOU ARE NOTIFIED**  
 that an Order Denying Harassment Restraining Order has been issued on

#### Board of Commissioners'

January 6, 2026

The January 6, 2026, meeting for the Clearwater County Board of Commissioners commenced at 9:00 a.m. with Chairman Dukek presiding and Commissioners Larson, Titera, Emmel and Ramsrud present. The Board recited the Pledge of Allegiance.

**Agenda** - Motion by Commissioner Emmel, seconded by Commissioner Ramsrud and carried, to approve the agenda.

**Minutes** - Motion by Commissioner Larson, seconded by Commissioner Titera and carried, to approve December 30, 2025, Board Minutes.

**Election of Officers** - Motion by Commissioner Ramsrud, seconded by Commissioner Larson and carried, to elect Mark Titera as Chairman of the 2026 Board of Commissioners.

Motion by Commissioner Dukek, seconded by Commissioner Larson and carried, to elect Bruce Emmel as Vice-Chairman of the 2026 Board of Commissioners.

**MIS** - Motion by Commissioner Larson, seconded by Commissioner Emmel and carried, to authorize the IT Director to purchase the 2026 computer replacements and technology upgrades for General Government not to exceed \$130,000.00 from the IT Department's General Equipment fund.

Motion by Commissioner Dukek, seconded by Commissioner Larson and carried, to authorize the IT Director to purchase the 2026 computer replacements and technology upgrades for General Government not to exceed \$130,000.00 from the IT Department's General Equipment fund.

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### HELP WANTED -Part-time (freelance) Community Reporter for the Clearbrook - Gonvick area

If you are interested, contact our editor at (218) 694-6265.

#### Independent School Dist. 162

Bagley, Minnesota

#### BAGLEY PUBLIC SCHOOLS REGULAR SCHOOL BOARD MEETING JANUARY 5, 2026 SUMMARY

The regular meeting of the School Board, Independent School District #162 was held on January 5, 2026, at 6:00 p.m. in the High School Room 101. Members present: Andrew Bennett, Amanda Koop, Wendy Fultz, Dany Ekre, John Gerbracht, Darin Klostermeier, Michael Mathison, and Superintendent Dr. Heise. Members absent: None.

1. Acting Chairperson Bennett called the meeting to order and opened with the Pledge of Allegiance to the Flag.

2. M/S Koop, Fultz to approve the Agenda. Motion passed 7-0.

3. Election of Officers

A. Nominations were accepted for Chairperson of the Board of Education. Darin Klostermeier nominated Michael Mathison. Amanda Koop nominated Andrew Bennett. There were no further nominations and nominations for the office of chairperson was closed. Roll call for Michael Mathison as chairperson: Koop - no; Klostermeier - yes; Gerbracht - yes; Ekre - yes; Mathison - yes; Fultz - no; Bennett - no. MP 4-3.

The Board cast a ballot naming Michael Mathison Chairperson of the School Board from January 1, 2026 through December 31, 2026.

Elected Chairperson Mathison continued the meeting.

B. Nominations were accepted for Clerk of the Board of Education. Michael Mathison nominated Wendy Fultz. There were no further nominations and nominations for the office of clerk was closed. The Board cast a unanimous ballot naming Wendy Fultz Clerk of the School Board from January 1, 2026 through December 31, 2026. Motion passed 7-0.

C. Nominations were accepted for Treasurer of the Board of Education. Wendy Fultz nominated Amanda Koop. There were no further nominations and nominations for the office of treasurer was closed. The Board cast a unanimous ballot naming Amanda Koop Treasurer of the School Board from January 1, 2026 through December 31, 2026. Motion passed 7-0. Andrew Bennett, Dany Ekre, John Gerbracht, and Darin Klostermeier will serve as Directors of the School Board from January 1, 2026 through December 31, 2026.

4. Organization of the Board

A. M/S Fultz, Ekre that the School Board to hold official meetings on the first and third Mondays of each month at 6:00 p.m. If there is a conflicting holiday the meeting would move to the next available business day. In case of inclement weather or other unforeseen circumstances, the board will meet the following day, same location and same time. MP 7-0.

B. M/S Bennett, Koop for the board member salaries for regular and special school board meetings as follows:

Chairperson - \$72.50 per meeting

Clerk - \$70 per meeting

Treasurer - \$70 per meeting

Directors - \$65 per meeting

\$65 per meeting for attending committee and negotiations meetings.

Mediation and arbitration In Person Meeting - \$160/day - \$80/half day.

Mediation and arbitration Virtual Meeting - \$80/day - \$40/half day.

Board members should contact Jennifer Hecht when they attend committee meetings. MP 7-0.

M/S Bennett, Gerbracht that meal reimbursement for all those who travel on school business be as follows: Breakfast - \$10.00, Lunch - \$15.00, Dinner - \$20.00

\$45/day may be used for one, two or three meals if gone all day.

Board members receive full reimbursement for meals and lodging. Receipts must be submitted to the Business Manager in order to be reimbursed. Claims that are not for overnight trips will be paid through payroll and will be taxable income. Reference from Policy 412. M 7-0.

M/S Gerbracht, Ekre approved the school board committee assignments for 2026:

Athletic Committee: Andrew Bennett and Wendy Fultz

BRIC Representative: Amanda Koop

Community Education Committee: Darin Klostermeier

District Advisory Committee:

Erich Heise, John Gerbracht, and

Andrew Bennett Indian Parent Committee: Amanda Koop Meet and Confer: Erich Heise, Dany Ekre, John Gerbracht, Andrew Bennett (alternate) Negotiations

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