

Public & Legal Notices

STATE OF MINNESOTA
COUNTY OF
CLEARWATER IN
DISTRICT COURT
NINTH JUDICIAL
DISTRICT
Case No. : 15-CV-25-529
CASE TYPE: OTHER/
QUIET TITLE ACTION
SUMMONS

Kyle Oraskovich,
Plaintiff,
VS.
Juanita F. Heath, and her
spouse, if any, and the unknown
heirs, and assigns of the above-
named defendant(s) if deceased,
and all other persons unknown
claiming any right, title, estate,
interest, encumbrance, or lien in
the real estate described in the
Complaint herein,
Defendants.

THIS SUMMONS IS
DIRECTED TO THE ABOVE-
NAMED DEFENDANTS
AND ALL OTHER PERSONS
UNKNOWN CLAIMING ANY
RIGHT, TITLE, ESTATE,
INTEREST, OR LIEN IN THE
REAL ESTATE DESCRIBED
IN THE COMPLAINT.

1. **YOU ARE BEING
SUED.** The Plaintiff has started
a lawsuit against you. The
Plaintiff's Complaint against
you is attached to this summons.
They are official papers that
affect your rights. You must
respond to this lawsuit even
though it may not yet be filed
with the Court and there may
be no court file number on this
summons.

2. **YOU MUST REPLY
WITHIN 21 DAYS TO
PROTECT YOUR RIGHTS.**
You must give or mail to the
person who signed this summons
a written response called an
Answer within 21 days of the
date on which you received this
Summons. You must send a copy
of your Answer to the person
who signed this summons
located at: Stephen D. Larson,
Harbott, Knutson, Larson &
Holten, P.L.L.P., 201 North
Broadway, Ste. 2, P.O. Box 457,

Crookston, MN 56716.
3. **YOU MUST
RESPOND TO EACH
CLAIM.** The Answer is your
written response to the Plaintiff's
Complaint. In your Answer you
must state whether you agree or
disagree with each paragraph of
the Complaint. If you believe
the Plaintiff should not be given
everything asked for in the
Complaint, you must say so in
your Answer.
4. **YOU WILL LOSE
YOUR CASE IF YOU DO
NOT SEND A WRITTEN
RESPONSE TO THE
COMPLAINT TO THE
PERSON WHO SIGNED
THIS SUMMONS.** If you do
not Answer within 21 days,
you will lose this case. You
will not get to tell your side of
the story, and the Court may
decide against you and award
the Plaintiff everything asked for
in the complaint. If you do not
want to contest the claims stated
in the complaint, you do not need
to respond. A default judgment
can then be entered against you
for the relief requested in the
complaint.
5. **L E G A L
ASSISTANCE.** You may wish
to get legal help from a lawyer.
If you do not have a lawyer, the
Court Administrator may have
information about places where
you can get legal assistance.
**Even if you cannot get legal
help, you must still provide a
written Answer to protect your
rights or you may lose the case.**
6. **ALTERNATIVE
DISPUTE RESOLUTION.**
The parties may agree to or
be ordered to participate in an
alternative dispute resolution
process under Rule 114 of the
Minnesota General Rules of
Practice. You must still send
your written response to the
Complaint even if you expect
to use alternative means of
resolving this dispute.
7. This lawsuit may
affect or bring into questions
title to real property located
in Clearwater County, State of
Minnesota, legally described as
follows:

---The North One Thousand
Feet (1,000') of the East Eight
Hundred Seventy-one and
two tenths feet (871.2') of the
Southeast Quarter (SE1/4) of
Section Six (6), Township One
Hundred Forty-eight (148),
Range Thirty-seven (37) West
of the Fifth Principal Meridian,
Clearwater County, Minnesota.
SUBJECT TO, a perpetual
non-exclusive easement Two (2)
rods in width, the centerline of
which runs over the centerline
of the driveway serving the
above described real property
for purposes of ingress and
egress and utilities to and from
the North Half of the Southeast
Quarter (N1/2SE1/4) and the
North Half of the Southeast
Quarter of the Southeast Quarter
(N1/2SE1/4SE1/4) of Section
Six (6), Township One Hundred
Forty-eight (148), Range Thirty-
seven (37) West of the Fifth
Principal Meridian, Clearwater
County, Minnesota. Said
easement being an easement
appurtenant running with the
land.---
The object of this action is to
determine the Plaintiff's title and
all their adverse claims to the
above-described real property;
adjudging that the Plaintiff owns
said real property subject to no
other interest; adjudging that
Plaintiff is entitled to exclusive
possession of said real property;
and adjudging that each of the
Defendants in said action have
no right, title, estate, interest, or
lien in the real property. **THE
PLAINTIFF ASSERTS NO
PERSONAL CLAIMS.**
Dated: NOVEMBER 11, 2025.

HARBOTT, KNUTSON,
LARSON & HOLTEN
P.L.L.P.
By:
Stephen D. Larson
MN Attorney ID #0392782
Attorneys for Plaintiff
Bremer Bank Building
201 North Broadway, Ste. 2
PO Box 457
Crookston, MN 56716
(218) 281-4168
slarson@nwmnlaw.com

STATE OF MINNESOTA
COUNTY OF BELTRAMI
DISTRICT COURT
NINTH JUDICIAL
DISTRICT
Case No. : 04-FA-25-412
CASE TYPE: Dissolution
with Children
In the matter of:
Ashley Jo Anderson,
Petitioner vs.
Benjamin James Anderson,
Respondent

**Affidavit for Publication of
Witness List by Petitioner**
1. I, Ashley Jo Anderson, am
the Petitioner in this case.
2. The Petitioner submits
the following names of
witnesses for publication
for a dissolution of
marriage trial scheduled
for December 17-18th
2025, starting at 0830 daily,
at the Beltrami County
Courthouse. Witnesses
Include:
A. Ashley Jo Anderson
B. Benjamin James
Anderson
C. Jonathan Michael
Anderson
D. Mayo Rusten,
Farmcheck Services,
Bagley Minnesota.
E. The parties minor
child # 1
3. The Petitioner submits
this list for publication
in the Bagley Farmer's
Independent, and the
Bemidji Pioneer/Buyline/
Forum Communications.
Submitted to the Beltrami
County Courts on 12.8.25.
Electronically signed by Ashley
Anderson 1538, 12.8.25

Senior
Transportation
Service

Clearwater County
residents who are 60 &
over. Rides are scheduled
Monday-Friday. 48-hour
notice required. Call 218-
888-2320 to schedule.
**This project is made
possible in part under the
Federal Older Americans
Act through an award from
the Land of the Dancing Sky
Area Agency on Aging under
an Area Plan approved by the
Minnesota Board on Aging.

Clearwater County
Food Shelf Hours

Clearwater County Food Shelf
is open every Wednesday from 10
a.m.-2:00 p.m. in the basement of
the Bagley American Legion (go
to the back door).
Monetary contributions can
be mailed to Clearwater County
Food Shelf, PO Box 578, Bagley,
MN 56621.
Food donations can be
dropped off at the Food Shelf on
Wednesdays. tf-psa

NOTICE OF MORTGAGE
FORECLOSURE SALE

**THE RIGHT TO
VERIFICATION OF THE
DEBT AND IDENTITY OF
THE ORIGINAL CREDITOR
WITHIN THE TIME
PROVIDED BY LAW IS
NOT AFFECTED BY THIS
ACTION.**

**NOTICE IS HEREBY
GIVEN,** that default has
occurred in the conditions of the
following described mortgage:
DATE OF MORTGAGE:
November 6, 2023
MORTGAGOR: Kevin G.
Morrison, single man.
MORTGAGEE: Mortgage
Electronic Registration Systems,
Inc., as mortgagee, as nominee
for American Pacific Mortgage
Corporation its successors and
assigns.

**DATE AND PLACE OF
RECORDING:** Recorded
November 13, 2023, Clearwater
County Recorder, Document No.
A183156.

**ASSIGNMENTS OF
MORTGAGE:** Assigned to:
Pennymac Loan Services,
LLC. Dated Feruary 14, 2025,
Recorded February 14, 2025, as
Document No. A185558.

**T R A N S A C T I O N
AGENT:** Mortgage Electronic
Registration Systems, Inc.

**T R A N S A C T I O N
AGENT'S MORTGAGE
IDENTIFICATION NUMBER
ON MORTGAGE:** 1002793-
0006947673-3

**LENDER OR BROKER
AND MORTGAGE
ORIGINATOR STATED
ON MORTGAGE:** American
Pacific Mortgage Corporation

**R E S I D E N T I A L
MORTGAGE SERVICER:**
PennyMac Loan Services, LLC

**M O R T G A G E D
PROPERTY ADDRESS:**
40395 201st Avenue, Bagley,
MN 56621

TAX PARCEL I.D. #:
09.033.0900

**LEGAL DESCRIPTION
OF PROPERTY:** The East 250
feet of the North 400 feet of
the North Half of the Northeast
Quarter of the Southeast Quarter
(N½ of NE¼ of SE¼), Section
Thirty-three (33), Township
One Hundred Forty-eight (148)
North, Range Thirty-seven
(37) West. Clearwater County,
Minnesota.

**COUNTY IN WHICH
PROPERTY IS LOCATED:**
Clearwater

**ORIGINAL PRINCIPAL
AMOUNT OF MORTGAGE:**
\$250,871.00

**AMOUNT DUE AND
CLAIMED TO BE DUE
AS OF DATE OF NOTICE,
INCLUDING TAXES, IF ANY,
PAID BY MORTGAGEE:**
\$258,696.04

That prior to the
commencement of this mortgage
foreclosure proceeding
Mortgagee/Assignee of
Mortgagee complied with all
notice requirements as required
by statute; That no action or
proceeding has been instituted at
law or otherwise to recover the
debt secured by said mortgage,
or any part thereof;

PURSUANT to the power of
sale contained in said mortgage,
the above described property
will be sold by the Sheriff of said
county as follows:

**DATE AND TIME OF
SALE:** April 23, 2025 at 10:00
AM

PLACE OF SALE:
Sheriff's Office, 213 North Main
Avenue Bagley, MN to pay
the debt then secured by said
Mortgage, and taxes, if any, on
said premises, and the costs
and disbursements, including
attorneys' fees allowed by law
subject to redemption within
six (6) months from the date of
said sale by the mortgagor(s),
their personal representatives
or assigns unless reduced to
Five (5) weeks under MN Stat.
§580.07.

**TIME AND DATE TO
VACATE PROPERTY:** If the
real estate is an owner-occupied,
single-family dwelling, unless
otherwise provided by law, the
date on or before which the
mortgagor(s) must vacate the
property if the mortgage is not
reinstated under section 580.30
or the property is not redeemed
under section 580.23 is 11:59
p.m. on October 23, 2025, unless
that date falls on a weekend or
legal holiday, in which case it is
the next weekday, and unless the
redemption period is reduced to
5 weeks under MN Stat. Secs.
580.07 or 582.032.

**M O R T G A G O R (S)
RELEASED FROM
FINANCIAL OBLIGATION
ON MORTGAGE:** None

**"THE TIME ALLOWED
BY LAW FOR REDEMPTION
BY THE MORTGAGOR,
THE MORTGAGOR'S
P E R S O N A L
R E P R E S E N T A T I V E S
OR ASSIGNS, MAY BE
REDUCED TO FIVE WEEKS
IF A JUDICIAL ORDER
IS ENTERED UNDER
MINNESOTA STATUTES,
SECTION 582.032,
DETERMINING, AMONG**

**OTHER THINGS, THAT THE
MORTGAGED PREMISES
ARE IMPROVED WITH A
RESIDENTIAL DWELLING
OF LESS THAN FIVE UNITS,
ARE NOT PROPERTY
USED IN AGRICULTURAL
PRODUCTION, AND ARE
ABANDONED."**

Dated: February 20, 2025
PennyMac Loan Services, LLC
Mortgagee/Assignee of
Mortgagee
LIEBO, WEINGARDEN,
DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/
Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
131 - 25-001809 FC

**IN THE EVENT REQUIRED
BY FEDERAL LAW: THIS
IS A COMMUNICATION
FROM A DEBT
COLLECTOR.**

**NOTICE OF
POSTPONEMENT
OF MORTGAGE
FORECLOSURE SALE**

Pursuant to the provisions of
Minnesota Statutes 580.07, the
foregoing foreclosure sale is
postponed until July 2, 2025, at
10:00 AM at the Sheriff's Office,
213 North Main Avenue Bagley,
MN. in said county and state.

Dated: April 24, 2025
PennyMac Loan Services, LLC
Mortgagee/Assignee of
Mortgagee
LIEBO, WEINGARDEN,
DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/
Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
131 - 25-001809 FC

**IN THE EVENT REQUIRED
BY FEDERAL LAW: THIS
IS A COMMUNICATION
FROM A DEBT
COLLECTOR.**

**NOTICE OF
POSTPONEMENT
OF MORTGAGE
FORECLOSURE SALE**

Pursuant to the provisions
of Minnesota Statutes 580.07,
the foregoing foreclosure sale
is postponed until September
17, 2025, at 10:00 AM at the
Sheriff's Office, 213 North Main
Avenue Bagley, MN. in said
county and state.

Dated: July 2, 2025
PennyMac Loan Services, LLC
Mortgagee/Assignee of
Mortgagee
LIEBO, WEINGARDEN,
DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/
Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
131 - 25-001809 FC

**IN THE EVENT REQUIRED
BY FEDERAL LAW: THIS
IS A COMMUNICATION
FROM A DEBT
COLLECTOR.**

**NOTICE OF
POSTPONEMENT
OF MORTGAGE
FORECLOSURE SALE**

Pursuant to the provisions
of Minnesota Statutes 580.07,
the foregoing foreclosure sale
is postponed until November
26, 2025, at 10:00 AM at the
Sheriff's Office, 213 North Main
Avenue Bagley, MN. in said
county and state.

Dated: September 26, 2025
PennyMac Loan Services, LLC
Mortgagee/Assignee of
Mortgagee
LIEBO, WEINGARDEN,
DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/
Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
131 - 25-001809 FC

**IN THE EVENT REQUIRED
BY FEDERAL LAW: THIS
IS A COMMUNICATION
FROM A DEBT
COLLECTOR.**

**NOTICE OF
POSTPONEMENT
OF MORTGAGE
FORECLOSURE SALE**

Pursuant to the provisions
of Minnesota Statutes 580.07,
the foregoing foreclosure sale
is postponed until February
4, 2026, at 10:00 AM at the
Sheriff's Office, 213 North Main
Avenue Bagley, MN. in said
county and state.

Dated: December 4, 2025
PennyMac Loan Services, LLC
Mortgagee/Assignee of
Mortgagee
LIEBO, WEINGARDEN,
DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/
Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
131 - 25-001809 FC

**IN THE EVENT REQUIRED
BY FEDERAL LAW: THIS
IS A COMMUNICATION
FROM A DEBT
COLLECTOR.**

STATE OF MINNESOTA
COUNTY OF
CLEARWATER IN
NINTH JUDICIAL
DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No.: 15-PR-25-515
Estate of LaVonne Anne
McPhee, a/k/a LaVonne
A. McPhee, a/k/a LaVonne
McPhee, Decedent

**NOTICE AND ORDER OF
HEARING ON PETITION
FOR PROBATE OF WILL
AND APPOINTMENT
OF PERSONAL
REPRESENTATIVE AND
NOTICE TO CREDITORS**

It is Ordered and Notice is
given that on January 2, 2026, at
9:00 a.m. a hearing will be held
in this Court at 213 Main Ave.
N. Bagley, Minnesota, for the
formal probate of an instrument
purporting to be the Will of the
Decedent dated March 3, 2025,
("Will"), and for the appointment
of Steven M. Hanson, whose
address is 1502 Baywood
Drive, West Fargo, ND 58078,
as Personal Representative of
the Estate of the Decedent
in an UNSUPERVISED
administration. Any objections
to the petition must be filed with
the Court prior to or raised at
the hearing. If proper and if no
objections are filed or raised,
the Personal Representative will
be appointed with full power to
administer the Estate including
the power to collect all assets, to
pay all legal debts, claims, taxes
and expenses, to sell real and
personal property, and to do all
necessary acts for the Estate.

Notice is also given that
(subject to Minnesota Statutes
section 524.3-801) all creditors
having claims against the Estate
are required to present the claims
to the Personal Representative
or to the Court Administrator
within four months after the date
of this Notice or the claims will
be barred.

BY THE COURT:
Eric P. Schieferdecker,
District Court Judge
By: Kaitlyn Engelmeyer, Deputy

ATTORNEY FOR PETITIONER
Robert J. Fraik
Drahos Kieson & Christopher,
P.A. 502 24th Street NW
Bemidji, MN, 56601
Attorney License No: 0504133
Telephone: (218) 444-1750
FAX: (218)444-1754
Email: lawoffice@bemidjiattorneys.com

NOTICE OF
GREENWOOD
TOWNSHIP

The Greenwood Town
board will meet on
December 17th, 2025,
7:00 p.m., at the home of
the clerk, to take care of
year-end business.
Sheila Horn, Clerk

Clearbrook-Gonvick
School Menu

December 15 - 19

Monday: Chili cheese fritos,
garlic breadstick, fresh fruit,
vegetable choices and milk
SNACK: Scooby Bites
Tuesday: Chicken patty on
WG bun, oven fries, fresh
fruit, veggie choices and milk
SNACK: Baked chips
Wednesday: Pizza choices,
corn, fresh fruit, veggie
choices and milk
SNACK: Assorted
Thursday: Christmas lunch,
ham and scalloped potatoes
with fixings, fresh fruit,
veggie choices and milk
SNACK: Assorted
Friday: Taco in a bag, WG
cookie, fresh fruit, veggie
choices and milk
SNACK: Assorted

Breakfast

Monday: Waffle sticks,
syrup, yogurt, fruit, juice and
milk
Tuesday: Biscuit with gravy,
fruit, juice and milk
Wednesday: Breakfast
sandwich, fruit, juice and
milk
Thursday: French toast
sticks with syrup, sausage
links, fruit, juice and milk
Friday: Breakfast roll, string
cheese, fruit, juice and milk

Veterans

Are welcome to join their
peers at the D&R Café
in Bagley on Wednesday
mornings at 9 a.m. for
coffee and a chat.

Public Notice
Clearwater County 5 Year Road & Bridge Plan
A draft of the Clearwater County 5-Year Road and Bridge Plan is posted on the County Web site at www.clearwatercountymn.gov; go to Department List, then Highway, Five Year Road and Bridge Plan to view the plan. All interested citizens, public officials, representatives of townships, cities, and tribes are encouraged to review the draft plan and to provide comment to Dan Sauvé, County Engineer by sending an email to dan.sauve@clearwatercountymn.gov or by calling (218) 694-6132. Comments received will be summarized and presented to the County Board. A public hearing will be held at the County Board meeting at 10:00 am on December 16, 2025. The public may attend that meeting to provide input in person. If you plan to provide input at the hearing, we request that you first provide your comments to the County Engineer prior to the meeting. Following the hearing the County Board may consider adopting or revising the Clearwater County 5-Year Road and Bridge Plan.
Dan Sauvé, P.E. Clearwater County Engineer

**NOTICE OF
ANNUAL ELECTION**
~ Eden Township ~
NOTICE IS HEREBY GIVEN: To the qualified voter(s) of Eden Township, County of Polk, State of Minnesota, that the annual election of town officers and annual town meeting will be held Tuesday, March 10, 2026. In case of inclement weather, the meeting and election may be postponed until the third Tuesday on March 17, 2026, and in case of inclement weather the election and meeting will be held March 24, 2026.
The election poll hours will be open from 5:00 pm to 8:00 pm at which time the voter will elect.
1 township supervisor for a 3 year term
1 clerk-treasurer for a 2 year term.
The annual meeting will commence at 8:00 pm to conduct all necessary business provided by law.
Filing for township office opens on December 27, 2025, and will continue until January 13, 2026, until 5:00 pm.
Affidavits of candidacy may be filled with the clerk-treasurer Dennis Erickson, 39741 320th St. SE Gully, MN 56646. Phone 218-268-4590. A \$2.00 filing fee is required by law.
~ Dennis Erickson Clerk-Treasurer

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Public & Legal Notices

are also free to view on our website at farmersindependent.com

Board of Commissioners’
November 18, 2025

The November 18th, 2025, meeting for the Clearwater County Board of Commissioners commenced at 10:00 a.m. with Chairman Dukek presiding and Commissioners Larson, Titera, Emmel and Ramsrud present. The Board received the Pledge of Allegiance.

Agenda- Motion by Commissioner Titera, seconded by Commissioner Emmel and carried, to approve the agenda.

Minutes- Motion by Commissioner Larson, seconded by Commissioner Ramsrud and carried, to approve the November4, 2025 Board Minutes

Emergency Management- Motion by Commissioner Emmel, seconded by Commissioner Larson and carried, to enter into agreement and contract with the U of M U-Spatial department to update the Clearwater County Hazard Mitigation Plan to current standards and pay the U of M Spatial on a quarterly basis of work in the amount of \$8,482.00 to be reimbursed through the State of Minnesota.

Motion by Commissioner Ramsrud, seconded by Commissioner Emmel and carried, to accept a donation from Enbridge Fueling Futures Grant in the amount of \$7,500.00 to update the Clearwater County Emergency Operations Center.

Motion by Commissioner Titera, seconded by Commissioner Emmel and carried, to adopt the revised workplace accident and injury reduction policy. “AWAIR.” To reflect updates to Minnesota statutes specifically Minnesota government Data Practices Act and Employees individual privacy rights.

Motion by Commissioner Titera, seconded by Commissioner Larson and carried, to accept a donation from Clearwater Polk Electric, Operation Round up in the amount of \$1,000.00 to update the Clearwater County Emergency Operations Center.

Maintenance - Motion by Commissioner Emmel, seconded by Commissioner Titera and carried, to procure 6 entry mats from Uline with a total cost of 2,125.31. The mats should last 2-3 years, and the cost will be paid from the Building and Grounds Account 01-113-6301.

Motion by Commissioner Ramsrud, seconded by Commissioner Larson and carried, to hire Larry Perry for 120 hours of General housekeeping and Janitorial support. Larry will work 4 hours a day for approximately 6 weeks at a rate of \$125 per day. Invoicing will happen through Glenns Carpet Services and will be paid from Account 01-111-6261 Professional/Legal. Total cost for the 6-week period is \$3,750.00. Larry will support the Courthouse Maintenance staff with general cleaning and housekeeping duties while we work on plaster repairs and painting throughout the building.

Engineer – Motion by Commissioner Ramsrud, seconded by Commissioner

Larson and carried, to approve payment of the Clearwater County Highway Department bills as presented.

Motion by Commissioner Ramsrud, seconded by Commissioner Emmel and carried, to approve the attached 5 Year Capital Equipment Replacement Plan. (On File).

Motion by Commissioner Larson, seconded by Commissioner Ramsrud and carried, to authorize the Highway Department to purchase off the State contract a new 2025 John Deere 335P Skidsteer from McCoy Construction & Forestry of Grand Rapids, Minnesota in the amount of \$126,243.00, and to sell Unit 10 on the I.R.A.Y. On-line Auction.

Motion by Commissioner Titera, seconded by Commissioner Emmel and carried, to authorize the Highway Department to purchase Autel EVO Lite 6K Pro Enterprise Bundle Drone from Vertex Unmanned Solutions of Plymouth, Minnesota in total amount of \$2,399.00.

Motion by Commissioner Larson, seconded by Commissioner Larson and carried, to authorize the purchase of 44,850 lbs. of Crack Sealer Material from Crafcro Inc of Chandler, AZ off the state contract for \$28,704.00.

Motion by Commissioner Ramsrud, seconded by Commissioner Titera and carried, to authorize the purchase of Crafcro Super Shot 250 Diesel Melter Base Unit from Crafcro Inc of Chandler, AZ off the state contract for \$86,427.40.

Motion by Commissioner Dukek, seconded by Commissioner Larson and carried, to authorize the Highway Department to purchase 2026 Chevrolet 2500HD Silverado 4WD Crew Cab Truck of the State Contract from Saxon Fleet Services of Oakdale, Minnesota in the total amount of \$51,760.40 plus tax, title, registration and licensing.

Environmental Services – Motion by Commissioner Dukek, seconded by Commissioner Titera and carried, to authorize purchase rom State contract of one Bobcat T66 Compact Track Loader, according to quotation #ND 1503436, including trade-in of the 2022 Bobcat T66 currently in use at the landfill, for a price including trade of \$47,062.91, to be split between the solid waste recycling and landfill accounts. Motion was presented by Board Coordinator Lori Lewis due to Dan Hecht being absent.

Auditor - Motion by Commissioner Titera, seconded by Commissioner Dukek and carried, to authorize the County Auditor to pay the submitted invoices of \$218,581.49 from the County Revenue Fund and \$48,971.67 from the Public Health Fund. Motion was presented by Board Coordinator Lori Lewis due to Allen Paulson being absent

Adjourn – Motion by Commissioner Larson, seconded by Commissioner Ramsrud and carried, to adjourn the meeting at 11:05 a.m.

Dated: December 2, 2025.
Lori Lewis, Board Coordinator
Stuart Dukek, Chairman

November 2025 CLAIMS OVER \$2000		
Abraham/Roy	\$ 18,595.90	County Revenue
Capital One	\$ 10,125.18	County Revenue, Public Health, NCCH, Road & Bridge, Tax Forfeited
Cease Family Funeral Home	\$ 6,450.00	Human Services
Clearwater Co Public Health	\$ 38,531.24	NCCHA, Human Services
Clearwater Day Activity Ctr	\$ 3,569.90	Human Services
Commissioner of Revenue	\$ 3,789.61	County Revenue, Tax Forfeited, Solid Waste
Commissioner of Transportation	\$ 12,840.97	Road & Bridge
Compass Minerals America	\$ 23,778.28	Road & Bridge
Dell Marketing LP	\$ 6,362.05	Road & Bridge, County Revenue
Department of Corrections	\$ 58,401.79	County Revenue
Department of Human Services		
SWIFT	\$ 66,490.72	Human Services
Frontier Precision Inc	\$ 2,581.13	Road & Bridge
Garden Valley Technologies	\$ 3,638.39	Human Services, Road & Bridge, Public Health, HHW, County Revenue
Glenn's Carpet Service	\$ 4,265.00	County Revenue, Human Services, Road & Bridge
Headwaters Regional Development Commiss	\$ 11,849.14	NCCHA
Hetland/Marissa	\$ 13,727.28	NCCHA
Hoffman Philipp & Martell PLLC	\$ 11,495.00	County Revenue, Human Services, Road & Bridge,Solid Waste, Ditches, Tax
Horn/Jason&Christine	\$ 4,490.08	Human Services
Hubbard County Solid Waste	\$ 3,000.00	Solid Waste
Jag Body Shop	\$ 5,155.52	County Revenue
Johnson Funeral Service, Inc	\$ 2,831.86	Human Services
Lakeland Transportation Services LLC	\$ 3,349.00	Human Services
Lakewood Public Health	\$ 14,643.75	NCCHA
Larson/Sharon	\$ 2,258.07	NCCHA
Listrom's Disposal, Inc	\$ 35,409.69	Human Services, County Revenue, Solid Waste, HHW, Road & Bridge
Marco Technologies LLC	\$ 5,852.55	County Revenue, Human Services, Public Health
Mayer/Anna	\$ 2,831.60	Human Services
McCoy Construction & Forestry, Inc	\$ 126,243.00	Road & Bridge
McKesson Medical Surgical	\$ 4,071.36	Public Health
Miettinen/Diane & Mike Ashton	\$ 2,365.92	Human Services
MN Department of Finance	\$ 2,860.00	State Fund
MNCCC	\$ 2,966.20	County Revenue
Moose Lake RTC	\$ 2,542.00	Human Services
Morris Electronics Inc	\$ 2,413.75	County Revenue
MSOP-MN Sex Offender Program 462	\$ 7,393.50	Human Services
NewEra4k	\$ 2,309.20	NCCHA
Nexus-Kindred Family Healing	\$ 3,037.07	Human Services
Northwest MN Juvenile Ctr	\$ 28,985.00	County Revenue
Polk County Highway Department	\$ 14,973.55	Road & Bridge
Polk County Solid Waste	\$ 77,956.20	Solid Waste
Pomp's Tire	\$ 2,302.40	Road & Bridge
Prime Health	\$ 84,160.24	County Revenue
Projects Unlimited Inc	\$ 5,000.00	Tax Forfeited
Public Utilities Commission	\$ 7,257.04	Tax Forfeited, County Revenue, Human Services, Road & Bridge, Public Health, HHV
RJ Zavoral & Sons Inc	\$ 944,673.78	Road & Bridge
Rural Minnesota Cep Inc	\$ 12,698.04	Human Services
Sanford Health	\$ 9,262.38	Human Services, County Revenue
Sir Lines-A-Lot, LLC	\$ 4,015.71	Road & Bridge
St Joseph's Community Health	\$ 39,230.12	NCCHA
Summit Food Service LLC	\$ 16,072.78	County Revenue
Thrifty White Pharmacy	\$ 2,072.50	County Revenue, Public Health
Township of Popple	\$ 3,510.00	Road & Bridge
Tri County Community Corrections	\$ 2,280.00	Human Services
University of North Dakota	\$ 5,526.51	County Revenue
Up North Landscaping of Longville, LLC	\$ 22,344.20	Human Services
Veolia Environmental Services	\$ 18,645.63	HHW
Visa	\$ 2,235.26	County Revenue
Wellpath LLC	\$ 32,988.33	County Revenue
WEX Bank	\$ 13,202.55	County Revenue, Human Services, Road & Bridge, Tax Forfeited
Ziegler Inc.	\$ 5,136.07	Road & Bridge
There were 190 Vendors paid under 2000 totalling	\$ 91,467.71	

BAGLEY PUBLIC SCHOOLS
REGULAR SCHOOL BOARD MEETING
NOVEMBER 17, 2025
SUMMARY

The regular meeting of the School Board, Independent School District #162 was held on November 17, 2025, at 6:00 p.m. in BHS Room 101. Members present: Wendy Fultz, Amanda Koop, Dany Ekre, Darin Klostermeier, Michael Mathison, and Superintendent Dr. Heise. Members absent: Andrew Bennett and John Gerbracht.

Clerk Fultz called the meeting to order and opened with the Pledge of Allegiance to the Flag. 1. M/S Ekre to approve the agenda. MP 5-0.

2. M/S Ekre, Klostermeier to approve the following consent agenda items: A. Minutes – November 3rd B. November 2025 Check Register C. October 2025 Hand Payables D. October 2025 Treasurer’s Report E. Budget Items F. October 2025 Wire Payments G. Resignation – Jame Danks-Governatz as food service cook effective November 17, 2025

H. Hire – Jamie Danks-Governatz as a food service support staff effective November 17, 2025 I. Medical Leave Request – Employee

A MP 5-0. 3. M/S Mathison, Ekre to adopt resolution accepting gifts/donations to Bagley Public Schools: WHEREAS the following; therefore, BE IT RESOLVED by the School Board of Independent School District #162 – Bagley School Board does hereby accepts the following donations:

- A. \$10,393.97 from Bagley Dance Booster Club for Dance Uniforms
- B. \$200 from JAG for Ben Rudrud’s Presentation
- C. \$150 from TEAM for Ben Rudrud’s Presentation
- D. \$200 from White Earth Mental Health for Ben Rudrud’s Presentation MP 5-0.
4. M/S Koop, Mathison to approve the Dance Booster Club Dance Show fundraiser. MP 5-0.
5. M/S Mathison, Koop to approve Imagine Learning math curriculum 6-year contract for grades K-5 in the amount of \$63,154. MP 5-0.
6. Ekre moved to adjourn the meeting at 6:15 p.m.

Andrew Bennett, Chairman
Wendy Fultz, Clerk

All reports, budget information, bids, etc. may be viewed and/or questions answered at ISD #162’s District Office, 202 Bagley Ave NW, Bagley, MN. 218-694-6184

Thrivent Community Action Project

25TH ANNUAL COMMUNITY CHRISTMAS DAY DINNER

Thursday, December 25th, 2025
Dinner served 11:30am-1:00pm

At Faith Lutheran Church
Phone:218-694-2631
32 Bagley Ave NW, Bagley MN 56621

All are invited to celebrate the birth of Christ in community with others. This is a free dinner, courtesy of area churches and organizations.
Baked Ham with scalloped potatoes, lefse, corn, salad, roll & dessert.

Dinners will be delivered by volunteer drivers to the home deliveries between 11:00 – 12:30 p.m. Please call the church office at 218-694-2631 by Noon, Monday, December 22nd to request a delivered meal or a to-go meal.

Limited to a 7mi radius of Bagley.

GERALD DYRDAHL MEMORIAL PINE LAKE 200

December 20th & 21st, 2025

Alternative Dates: January 3rd & 4th, 2026

KC Pro Racing will be racing Sat., Dec. 20th ONLY

Race Headquarters at Sportsman's Lodge, Pine Lake-Gonvick

\$78,000.00

RACE PURSE LAST YEAR!

Pictured: Boe Bunke, 2024 Winner

Racing Starts at 9:00 a.m. Each Day

\$15 Admission per day (12 & Under Free)

\$15,000.00 to Win on Sunday! (Weather dependent)

GOLD SPONSORS \$1,000 PLUS

SILVER SPONSORS \$500 - \$999

BRONZE SPONSORS \$100 - \$499

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Listrom Disposal Bagley

Brustad Land Surveying Bagley • 218-694-5280

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- 4 Boneless Pork Chops (5 oz.)
- 4 Individual Scalloped Potatoes (3.8 oz.)
- 4 Caramel Apple Tartlets (4 oz.)
- 1 Omaha Steaks Seasoning (3 oz.)
- 8 FREE Omaha Steaks Smash Burgers (3.2 oz.)**

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1.844.490.6712 Ask for Offer 79797FFD

Savings shown over aggregated single item base price. 8 free 3.2 oz. burgers will be sent to each shipping address that includes SKU 79797. Limit 2 on select items at these exclusive prices. While supplies last. Items may be substituted due to inventory limitations. Standard shipping rates will be applied and are subject to change. Minimum purchase and other restrictions may apply. Some products may not be available for sale in your area. Sales are subject to OmahaSteaks.com/terms-of-use09. Expires 12/31/25. 1/25M8656 1 Omaha Steaks, LLC

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LAMINATING

Do you need a sign or ID card that needs to last? We can help! Our new laminator takes just minutes!

Farmers Independent

Bagley Senior Center Menu
December 15 - 19

Monday: Polish sausage, tri taters, parslied taters, parslied carrots and rosy pears

Tuesday: Turkey with dressing, mashed potato with gravy, baked squash, dinner roll and pumkin cake

Wednesday: Potato chowder, egg salad sandwich, fruit cup and dump cake

Thursday: Christmas brunch, ham and egg bake, cheesy potato, fruit juice and caramel roll

Friday: Baked fish, au gratin potatoes, creamy coleslaw and pudding with topping

- Low fat milk, margarine and Bread included with meals.
- Meals are subject to change.
- Reservations by 10 am
- Meals Served at 11:30 am

Call Kay 9:30-1:00
Mon-Fri 218-694-6873

Suggested Donation for Seniors is \$6.00. Under 60 is \$10.00

Bagley School Menu
December 15 - 19

Monday: Sloppy Joe on a bun, potato wedges, baby carrots and peaches
Tuesday: Mini corn dogs, cheesy potatoes, fresh veggies and fruit cocktail
Wednesday: BBQ rib on a bun, Smiles, fresh veggies and pears
Thursday: Chicken suggests, mashed potatoes with gravy, fresh veggies, applesauce and bread
Friday: Quesadilla, black beans, salsa, fresh veggies and pineapple

Breakfast

Monday: French toast sticks, fruit and milk
Tuesday: Cereal and WG item with fruit and milk
Wednesday: Muffin, yogurt, fruit and milk
Thursday: Cereal and WG item with fruit and milk
Friday: Donut, fruit and milk

Bemidji DAV Van

The Bemidji DAV Van runs through Shevlin, Bagley, Fosston, Clearbrook, and Leonard at no cost to Veterans 5 days a week except on holidays.

Call 855-277-9787 for your free ride: Clearwater CVSO has our schedules with names and numbers.

PSA

If you drink, drive and crash, who will be your victims?