

Public & Legal Notices

Seeking Part-time Employee in Leon Township

Leon Township, Clearwater County, is seeking to hire a part-time maintenance operator for 36 miles of gravel roads. Duties would included grading, snowplowing, and ditch mowing. Work hours would be variable and wages set according to prior experience.

If interested, please contact one of the Supervisors:

Mike Torgerson 218-280-9409  
Brad Borene 218-689-9123  
James Aakre 218-556-0591  
Lori Larson Clerk

STATE OF MINNESOTA  
COUNTY OF  
CLEARWATER IN  
NINTH JUDICIAL  
DISTRICT  
DISTRICT COURT  
PROBATE

Court File No.: 15-PR-25-314

Estate of Kim I. Olson,  
Decedent

NOTICE OF INFORMAL  
APPOINTMNET  
OF PERSONAL  
REPRESENTATIVE AND  
NOTICE TO CREDITORS

Notice is given that an application for informal appointment of personal representative has been filed with the Registrar. No will has been presented for probate. The application has been granted.

Notice is also given that the Registrar has informally appointed Marc Olson, whose address is 528 4th St. NE, Bagley, Minnesota, 56621, as personal representative of the Estate of the Decedent. Any heir or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court and the Court otherwise orders, the personal representative has full power

to administer the Estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: September 15, 2025.

Leah Leavitt  
Registrar

Dated: September 15, 2025.

By: Kaitlyn Engelmeyer, Deputy  
Carissa Scholz  
Court Administrator

Attorney for Personal  
Representative

Ashley M. Boomgaarden  
D.A. Buehler Law, P.C.  
120 1/2 2nd St. NW  
PO Box 85

Fosston, MN, 56542

Attorney License No: 0403504

Telephone: (218) 435-1900

FAX: (218) 435-1905

Email: ashley@fosstonlaw.com

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to the provisions of Minnesota Statute 394, Section 26, and the Clearwater County Shoreland Management Ordinance that it is the intention of the Clearwater County Board of Adjustment/Planning Commission to hold a public hearing to consider a Variance application (VA-307-25) by Paul & Shelby Hunke, Long Lake (15-57) Section 19, Township 144, Range 036; Lot 1, part less the West 24' & Lot 2 & 3 lying North of Long Lake Drive, Itasca Township in Clearwater County, Minnesota. This Variance application is for an addition to the existing cabin with a setback form the OHWL of 7ft (100ft required.) A Public Hearing has been scheduled for 11:00 AM, or as soon thereafter as possible, on October 7, 2025, 3rd Floor, (old jury room) Courthouse, Bagley, Minnesota.

Dave Hallan, Chair  
Planning Commission  
Board of Adjustment

STATE OF MINNESOTA COUNTY OF  
CLEARWATER IN  
DISTRICT COURT  
NINTH JUDICIAL  
DISTRICT

Case No. : 15-JV-25-318

CASE TYPE: CHIPS

In the Matter of the Welfare of the Children of: Casey Joyce Hughs, Mother, and Dominic William Alvarado, Father.

Summons and Notice Child in Need of Protection or Services Matter (CHP-114)

NOTICE TO: Casey Joyce Hughs, Above-named parent(s) or legal custodian(s).

1. A Child in Need of Protection or Services Petition has been filed in the Juvenile Court alleging that the child(ren) of the above-named parent(s) or legal custodian(s) is/are in need of protection or services.
2. This is your notice that this Child in Need of Protection or Services case is scheduled for a remote hearing before the Juvenile Court located at 213 Main Avenue North, Dept 303 Bagley MN 56621, on October 22, 2025 at 1:45 pm or as soon after as the case can be heard. Please contact court administration to get the remote hearing information.
3. YOU ARE ORDERED to appear before the Juvenile Court at the scheduled time and date.
4. You have a right to be represented by counsel.
5. If you fail to appear at the hearing, the Court may still conduct the hearing and grant appropriate relief, including taking permanent custody of the child(ren) named in the Petition.

Dated: September 19, 2025.

By:

Clearwater County  
Court Administration  
213 Main Avenue North  
Dept. 303  
Bagley MN 56621  
218-935-4020

Veterans

Are welcome to join their peers at the D&R Café in Bagley on Wednesday mornings at 9 a.m. for coffee and a chat.

Did you know...

We have a Lifestyle page on our website. Articles about food, family and home updated every week!  
farmersindependent.com

Senior  
Transportation  
Service

Clearwater County residents who are 60 & over. Rides are scheduled Monday-Friday. 24-hour notice required. Call 218-888-2320 to schedule.

\*\*This project is made possible in part under the Federal Older Americans Act through an award from the Land of the Dancing Sky Area Agency on Aging under an Area Plan approved by the Minnesota Board on Aging.

Clearwater County  
Food Shelf Hours

Clearwater County Food Shelf is open every Wednesday from 10 a.m.-2:00 p.m. in the basement of the Bagley American Legion (go to the back door).

Monetary contributions can be mailed to Clearwater County Food Shelf, PO Box 578, Bagley, MN 56621.

Food donations can be dropped off at the Food Shelf on Wednesdays.  
tf-psa

BAGLEY PUBLIC  
SCHOOLS  
REGULAR SCHOOL  
BOARD MEETING  
SEPTEMBER 2, 2025  
SUMMARY

The regular meeting of the School Board, Independent School District #162 was held on September 2, 2025, at 6:00 p.m. in BHS Room 101. Members present: Andrew Bennett, Wendy Fultz, Amanda Koop, Dany Ekre, John Gerbracht, Darin Klostermeier, Michael Mathison, and Superintendent Dr. Heise. Members absent: None.

Chairperson Bennett called the meeting to order and opened with the Pledge of Allegiance to the Flag.

1. M/S Fultz, Koop to approve the agenda. MP 7-0.
2. M/S Koop, Klostermeier to approve the following consent agenda items:

- Minutes – August 18th

- Hire – Bonnie Erlandson
- Resignation – Crystal Bahr
- Resignation – Doug Moe, Community Rec Coordinator
- FMLA Leave Request – Employee A
- Emergency Operations Manual 2025-2026
- Principal Contract 2025-2027
- H.S. Dean of Students Contract 2025-2027
- Native American Cultural Liaison Community Expert Contract 2025-2027
- Transportation Director Contract 2025-2027
- Mechanic Contract 2025-2027
- District Technology Director Contract 2025-2027
- Technology Assistant Contract 2025-2027
- Maintenance Director Contract 2025-2027 MP 7-0.
- 3. M/S Bennett, Ekre to

August 31, 2025.

**Attorney** - Motion by Commissioner Larson, seconded by Commissioner Dukek and carried, to approve the Resolution (on file) ordering the repair or removal of a hazardous building. Under Minnesota Statute 463.15 To 463.61, in the matter of a hazardous building. Inspection by Environmental Services will be done in 120 days at the home located at 24755 County Road 2, Shevlin Minnesota, legally described as the South 350 feet of the North 1425 feet of the East 320 feet of the E1/2 of the NE1/2. Section 22, Township 145, Range 36.

**Environmental Services** – Motion by Commissioner Dukek, seconded by Commissioner Titera and carried, to approve the Resolution for the establishment of a market price for solid waste management tax purposes.

**Engineer** – Motion by Commissioner Ramsrud, seconded by Commissioner Larson and carried, to approve payment of the Clearwater County Highway Department bills as presented.

Motion by Commissioner Ramsrud, seconded by Commissioner Dukek

make the male bathroom across from the guidance office used by special education students and a private bathroom for male and female students. The students may have access to the bathroom by having the guidance secretary unlock it for them. Roll call: Koop – yes; Klostermeier – yes; Gerbracht – yes; Dany Ekre – yes; Mathison – yes; Fultz – no; Bennett – yes. MP 6-1.

4. Fultz moved to adjourn the meeting at 6:56 p.m.

Andrew Bennett, Chairman  
Wendy Fultz, Clerk

*All reports, budget information, bids, etc. may be viewed and/or questions answered at ISD #162's District Office, 202 Bagley Ave NW, Bagley, MN. 218-694-6184*

and carried, to authorize the Highway Department to purchase a Carlyle 5HP 60 Gallon Stationary Air Compressor for the Alida Shop from Carlson Parts Store in the amount of \$1,850.00.

By general consent the Board waived the 3- day notice for the following motion:

Motion by Commissioner Larson, seconded by Commissioner Emmel and carried, to allow staffing and the necessity to provide construction inspection this summer, the maximum accrue limit of unused vacation leave shown in Section 7.4 pf the Personnel Policy is temporarily suspended for Pat Halloran until December 31, 2025. All hours exceeding the vacation limit after that date will be lost. This practice should not be construed to establish a precedent nor will it establish a past practice for the future.

**Auditor** - Motion by Commissioner Dukek, seconded by Commissioner Titera and carried, to authorize the County Auditor to pay the submitted invoices of \$137,398.56 from the County Revenue Fund and \$13,635.75 from the Public Health Fund.

Motion by Commissioner Titera, seconded by Commissioner Larson and carried, to approve the purchase of RTVision Timecard Solution and enter into a contract agreement for 3 years. Price of Year 1 is \$12,910.00, year 2 is \$7,160.00, year 3 is \$7,160.00, to be paid out of the equipment account.

Motion by Commissioner Larson, seconded by Commissioner Dukek and carried, to approve the following schedule of hours worked for monthly cost of Health insurance to all eligible Clearwater County Employees and the cost of Family for the retirees and COBRA member, effective January 1, 2026. These calculations should not be construed to establish a precedent nor will it establish a past practice for the future.

COVERAGE	AVG WKLY HRS PRECEEDING QTR	MONTHLY COST
<u>Family Plan</u>		
Family	20-23.99	\$ 772.72 + dependents
	24-31.99	\$ 618.18 + dependents
	32-35.99	\$ 309.09 + dependents
	36 or more	full benefit
Family Retirees (HSA plan)		\$1043.12 + dependents
Family Retirees (Non-HSA)		\$1,686.46 + dependents
Family COBRA (HSA Plan)		\$1,043.12 + dependents (add 2% to total)
Family COBRA (Non-HSA Plan)		\$1,686.46 + dependent (add 2% to total)

Motion by Commissioner Larson, seconded by Commissioner Dukek and carried, to approve the following schedule of hours worked for monthly cost of Health insurance to all eligible Clearwater County Employees and the cost of Single for the retirees and COBRA member, effective January 1, 2026. These calculations should not be construed to establish a precedent nor will it establish a past practice for the future.

COVERAGE	AVG WKLY HRS PRECEEDINGS QTR	MONTHLY COST
<u>Single Plan</u>		
Single	20-23.99	\$687.66
	24-31.99	\$550.13
	32-35.99	\$275.06
	36 or more	full benefit
Single Retirees- Diamond		\$1,208.64
Single Retirees- Sapphire		\$1,121.80
Single Retirees- Ruby		\$1,054.20
Single Retirees- Emerald		\$996.72
Single COBRA — Diamond		\$1,232.81
Single COBRA- Sapphire		\$1,144.24
Single COBRA- Ruby		\$1,075.28
Single COBRA- Emerald		\$1,016.65

Motion by Commissioner Emmel, seconded by Commissioner Ramsrud and carried, to hire Bonded Lock & Key to procure and install (4) Simplex L1000 heavy-duty push-button locksets and associated hardware to install on 4 doors in the auditor's office. Total cost of project is \$3,073.43 and will be paid from the election equipment fund.

Motion by Commissioner Larson, seconded by Commissioner Dukek and carried, to approve the 2026 Levy for Truth-In-Taxation purpose as follows:

FUND	GROSS LEVY	CPA	NET LEVY BASE
Revenue	4,128,272	533,839	3,594,433
Reg. Library	127,910	16,540	111,370
DHS Social	1,358,812	175,712	1,183,100
DHS Income Maintenance	764,332	98,838	665,494
Road & Bridge	1,163,300	150,391	1,012,609
Solid Waste Management	450,000	58,192	391,808
TOTALS	7,992,326	1,033,512	6,958,814

Motion by Commissioner Larson, seconded by Commissioner Ramsrud and carried, to approve for truth-in-taxation purposes the following Departmental Budgets under the County Revenue Fund for fiscal year 2026. (On file.)

By general consent, the Board waived the 3-day notice requirement for the following motions:

Motion by Commissioner Larson, seconded by Commissioner Emmel and carried, to hire Alexis Lofgren as part time Extension Secretary at Grade 10 Step 1 effective September 9, 2025.

Motion by Commissioner Larson, seconded by Commissioner Titera and carried, to approve the Off-site Raffle Drawing for the Trailblazers Snowmobile Club.

By general consent, the Board tabled the following motion for further information:

Motion to approve the bill for repairs on the Veterans handicap van in the amount of \$4,944.90

**Adjourn** - Motion by Commissioner Ramsrud, seconded by Commissioner Larson and carried, to adjourn the meeting at 10:30 a.m.

Dated: September 16, 2025

Lori Lewis, Board Coordinator

Stuart Dukek, Chairman

Public Notices are always free to view on our website at  
farmersindependent.com

Bagley Senior  
Center Menu

Sept. 29 - Oct. 3

**Monday:** Baked fish, au gratin potatoes, peas and rosy pears

**Tuesday:** Goulash, tossed salad with dressing, breadstick and cinnamon apples

**Wednesday:** Baked chic ken, mashed potato with gravy, steamed broccoli and spice cake

**Thursday:** Cheeseburger with bun, oven browned potatoes, BLT salad, pudding with topping

**Friday:** Roast turkey, mashed potato with gravy, candied carrots and fruit salad

Low fat milk, margarine and Bread included with meals.

- Meals are subject to change.
- Reservations by 10 am
- Meals Served at 11:30 am

Call Kay 9:30-1:00

Mon-Fri 218-694-6873

Suggested Donation  
for Seniors is \$6.00.  
Under 60 is \$10.00

Bagley School  
Menu

Sept. 29 - Oct. 3

**Monday:** Orange chicken, brown rice, broccoli, pineapple

**Tuesday:** Sub sandwich, Sunchips, baked beans, fresh veggies and fuit cocktail

**Wednesday:** Spaghetti with meat sauce, green beans, pears and garlic bread

**Thursday:** Chicken wrap with veggie fixings, black beans, salsa and peaches

**Friday:** Tater tot hotdish, corn, Mandarin oranges and bread

Breakfast

**Monday:** Breakfast bread and fruit

**Tuesday:** Cereal and WG item with fruit

**Wednesday:** Muffin, yogurt, fruit and milk

**Thursday:** Cereal, WG item, fruit and milk

**Friday:** Pancake nuggets, fruit and milk

Clearbrook-Gonvick  
School Menu

Sept. 29 - Oct. 3

**Monday:** Soft shell tacos, black bean salsa, fresh fruit, veggie choices and milk

Snack: Cheez It crackers

**Tuesday:** Turkey sub, Sun Chips, fresh fruit, veggie choices and milk

SNACK: Baked Doritos

**Wednesday:** Corn dog, macaroni and cheese, fresh fruit, veggie choices and milk

SNACK: Cereal Bar

**Thursday:** Chicken nuggets, mashed potatoes with gravy, WG roll (9-12) fresh fruit, vegetable choices and milk

SNACK: Goldfish

**Friday:** Pepperoni pizza, corn, fresh fruit, veggie choices and milk

SNACK: Sun Chips

Breakfast

**Monday:** Ham & egg breakfast bar, syrup, fruit, juice and milk

**Tuesday:** Biscuit with gravy, fruit, juice and milk

**Wednesday:** Breakfast sandwich, fruit, juice and milk

**Thursday:** French toast sticks with syrup, sausage links, fruit, juice and milk

**Friday:** Breakfast roll, string cheese, fruit, juice and milk

**‘Bem̄idjī D̄AV, Van**

The Bemidji DAV Van runs through Shevlin, Bagley, Fosston, Clearbrook, and Leonard at no cost to Veterans 5 days a week except on holidays.

Call 855-277-9787 for your free ride: Clearwater CVSO has our schedules with names and numbers.



Public & Legal Notices

**Unorganized Township Meeting**  
September 9, 2025

Chairperson Ramsrud called the Unorganized Township Meeting to order at 9:02 a.m. with Commissioner Dukek, Titera, Larson, and Emmel present. Also present was Auditor Al Paulson.

**Minutes-** Motion by Commissioner Larson, seconded by Commissioner Emmel and carried, to approve the 2026 Unorganized Township budget as on file.

Motion by Commissioner Dukek, seconded by Commissioner Titera and carried, to approve the application for the 2026 Seasonal Beer and Wine License for Douglas Lodge, Itasca State Park.

**Adjourn** – The meeting was adjourned at 9:07 a.m.

**Dated: September 16th, 2025.**

Lori Lewis,  
Board Coordinator  
Bryan Ramsrud

USDA accepts nearly 1.8 million acres through 2025 Conservation Reserve Program enrollment

The U.S. Department of Agriculture (USDA) has announced acceptance of 1.78 million acres into the Conservation Reserve Program (CRP) through 2025 General, Continuous, Grassland, and Conservation Reserve Enhancement Program enrollments.

According to USDA’s Farm Service Agency (FSA), about 25.8 million acres are currently enrolled in CRP, the agency’s flagship conservation program through which landowners, farmers and ranchers voluntarily convert marginal or unproductive cropland into vegetative cover that improves water quality, prevents erosion, restores wildlife habitat and in the case of Grassland CRP, enables participants to conserve grasslands while also continuing most grazing and haying practices.

“What better way to celebrate CRP’s 40<sup>th</sup> anniversary and mark four decades of voluntary private lands stewardship than to announce an extremely successful 2025 enrollment for CRP’s many program options,” said FSA



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Administrator Bill Beam. “I think the numbers speak for themselves; America’s agricultural producers recognize the value of preserving and protecting our most sensitive lands and are very committed to conserving our natural resources.”

FSA received offers on more than 2.6 million acres. The program’s total acreage is capped at 27 million acres for fiscal year 2025 of which 1.8 million was available for enrollment, after offsetting for expiring acres and an administrative reserve, making for a highly competitive process for those who submitted offers for CRP.

About 955,795 acres are expiring Sept. 30 this year. Producers submitted re-enrollment offers for just over 624,000 acres and offers for enrollment of new land totaled 2 million acres.

Kansas, South Dakota and Colorado hold the top three slots for accepted acres for all 2025 CRP enrollment opportunities.

The *American Relief Act*, 2025, extended provisions for CRP through Sept. 30, 2025.

**Awana**  
Because Kids Matter to God

**Kids - come learn more about God and who Jesus is at Grace Chapel on Wednesday nights at 6:00 PM.**

**Awana Clubs**

**Beginning October 1, 2025**

**When: Wednesday nights 6:30 - 8:00 pm**

**Where: First Baptist Church - Clearbrook**

**Who: Children ages 3 years old - 8th Grade**

**For more information please call: 218-776-3252**

**Thank You**

I would like to thank the Clearwater Hospital and ER Staff, Dr. Potti, the Joe Lueken Center Staff and Dr. Mo for their professionalism, kindness and support during my cancer treatment this summer. We are so fortunate to have both of those in and near Bagley.

~Mary Bachar Halseth



**Charlie Kirk**  
1993-2025

**A Tribute to Charlie Kirk...**

*We record all of it so that we put [it] on the internet so people can see these ideas collide. When people stop talking, that’s when you get violence. That’s when civil war happens, because you start to think the other side is so evil, and they lose their humanity.*

~Charlie Kirk

The quote above reflects just what Charlie Kirk was doing – talking about the transgender issue with a student at Utah Valley University on Sept. 10th – when he was killed by an assassin’s bullet.

Rather than spew hatred, Charlie was discussing a question raised by an audience member in regard to the topic of transgenderism.

Discussing issues of the day was what Charlie was known for.

Because of his views, he was vilified by the leftists in America – who twisted his common-sense beliefs of freedom and respect into objects of derision and then spewed their hatred into our national discourse. Hatred for Charlie and what he stood for was spread through news channels, podcasts and social media. Nevertheless, he bravely continued his mission to turn around the trends in the United States by addressing young people at college campuses across America.

Turning our nation’s course from “our side vs. your side” toward one of mutual understanding was among Charlie’s goals.

He preached in favor of Christianity and Constitutional Rights and spoke against the Progressive movement.

In his desire to turn America around, he and fellow supporters founded Turning Point USA, an organization that has been credited with getting young citizens to vote for President Donald J. Trump.

Charlie acknowledged that some gun deaths must be the price tolerated to preserve our Right to Bear Arms. Ironically, he was gunned down by an assassin who learned about Charlie through sites filled with hatred.

In honor of Charlie, we should all voice understanding toward each other, condemn violence, and work peacefully through our differences. Instead of burying martyrs to a cause, we should bury our hatred and grow tolerance toward our fellow Americans.

**Long live our Memory of Charlie Kirk!**

*This message sponsored by the Clearwater County Republican Party, Rebecca Yocum, Treasurer*

CLEARWATER LUTHERAN CHURCH  
SHEVLIN  
WEDNESDAY EVENING SOUP SUPPERS  
Serving from 5:00—6:30 pm

**SOUPER FUN TIME**  
WITH  
“MEN IN THE KITCHEN”

Serving every Wednesday starting October 1, 2025 through November 19, 2025.  
\$\$ Donations accepted but not expected \$\$

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REMEMBERING  
**CHARLIE KIRK**

**JOHN VINCENT AND THE HILLBILLY BOYS COUNTRY SHOW**

**American Legion Post 16**  
**OCT. 18<sup>TH</sup>, 2025**  
**7:00pm to 10:00pm**  
**Enjoy Some Old-Time, Honkytonk, and Cajun Music!**  
**John Vincent & the Hillbilly Boys also special guest appearance!**

Paul Jones on Pedal Steel • Brady Kacon on Drums • Paul Johnson on Doghouse Bass  
Sawyer Corcoran on Fiddle • John Vincent on Vocals, Guitar & Fiddle  
Plus special guest appearance by: Sonja Florhaug, Caleb Laferriere, and Pat Kembitski

112 Main Ave. N. • Bagley, MN 56621

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**EQUIPMENT CONSIGNMENT AUCTION**

★ Saturday, Oct 4th, 2025 ★

**LIVE AUCTION SALE STARTS AT 9:30 AM SHARP**  
at the Clearwater County Fairgrounds in Bagley, MN  
one mile north of HWY 2 on MN HWY 92 - watch for signs

**TRACTORS, FARM & CONSTRUCTION EQUIPMENT** JD 6675 85dd Loader w. 65-inch Material Bucket (new computer panel, approx. 1,500hrs) • Bobcat Mount Pallet Forks • MF 294-4 Diesel Tractor w. Front Wheel Assist, 3pt, Dual Hyd, Shows 7,995hrs, Runs & Works, has MF 236 Full Hyd Loader w. QuickTach Bucket • KingKutter 8ft Tiller (like new) • Running Gear • Flat Rack • JD 4430 Diesel Tractor w. Cab, Duals, 3pt, Triple Remotes, 540/1000 PTO • Farmall M, wide front w. Paulson Loader, live hyd, wheel weights, 3pt • IH 8 Half Weights (75lbs ea.) • 1650 Oliver Tractor, gas, forks, manure bucket, duals, cam, chains • MH Round Baler • MF Square Baler • Hay Rake • Melroe 5-Bottom Plow • Assorted Scrap Iron • 850 Belarus Tractor w. Loader, front wheel assist, 3pt PTO, Diesel • 3pt Erskine Snowblower • Gravity Box on Gear • Large Bale Rings • 3pt Snowblower • Front Mount Snowblower (fits 4010 JD) • 5580 Heaton Round Baler • Open Flight Potato Elevator, approx. 23ft • 1380 JD Haybine 12ft Full Swing • F-11 FarmHand Loader w. PTO pump, snow and manure buckets, pallet fork (came off of 620 JD) • Melroe 60ft 12 Section Drag on Cart **VEHICLES, TRUCKS, TRAILERS, MOTORHOMES, ATVS** JD Buck 500 ATV, 4x4 • 2002 Ford F350 Pickup, 7.3 Powerstroke, Auto, 197,093mi, 4x4, 4-Door, 5th Wheel Ball Hitch, Aux Fuel Tank, Remote Start • Tandem Axel Car Trailer (no title) • Viking Pop-Up Camper (no title) • 1975 Dodge Charger SE, 360 c.i., Four-Barrel Carb, 141,87mi, orig. two-barrel carb and manifold in trunk, new interior sail panels in trunk • 1980 Ford F-800 Tandem Truck w. 20ft Midland Box, Plummed for Drill Fill, ShurLock Roll Tarp, shows 3,990mi, 429 c.i. Engine, 5-speed with 2-speed rear end, slow leak in the brakes **FARM MISC, TOOLS, LAWN & GARDEN** 17 - 24ft Free-Standing Metal Gate Panels (new) • 1 - 24 ft Free-Standing Metal Gate Panel w. 12ft Swing Gate (new) • 2007 Cub Cadet Super LT 1950, 15hp, 50" deck, 42" mounted snow blower • Poly Tanks & Totes • 75 Mini Round Bales of Straw • Cub Cadet Walk Behind Snowblower • Approx. 90 2x4 Pine Lumber • Approx. 90 2x6 Lumber • Tarter Feed Bunk • Prielert Cattle Head Gate • Rotary Cutter • Cattle Fountain • Call Huts • Three Trailer House Axles w. Springs and Wheels • Two Trailer Axles w. Springs and Wheels (one had tire, rest like new) • 327 c.i. Chevrolet Engine w. Four-Bolt Mains on Stand • 20 - 15ft Telephone Poles • 6 - 30ft Telephone Poles • Six Pieces 2ft x 4ft Heavy Expanded Metal (1/4" & 3/8")

This ad only represents items consigned by the advertising deadline.  
To view an up-to-date list & photos visit our Facebook page.  
www.facebook.com/edgregoryauctions (you do not need to have a Facebook page to view)  
Auction Company reserves the right to turn away any items, multiple rings, items subject to prior sale. Free loading and unloading available, items may be inspected through check-in period. All items must be removed from site by Oct. 6th, 2025. Please call with questions!

**ON SITE CHECK-IN** Sept. 26th - Oct. 2nd • 8:00am - 5:00pm  
All Titled Vehicles & Trailers **MUST** be Consigned and **On-Site** by 5:00 PM on Wednesday, 10-1-25  
Titled Vehicles & Trailers **MUST** have title in sellers name and current tabs, no exceptions.

**TERMS** All purchases must be paid for, in full, on the day of the Auction, before items can be removed from auction site. Payments accepted are Cash, Personal Check, or Major Credit Card (card payments charged 5% convenience fee). Items being sold "AS IS, WHERE IS", with no guarantee or warranties. While descriptions are believed to be correct, the Auction Company will not be held responsible for advertising discrepancy or inaccuracy to the purchasers, authenticity, or defect of any item in print or verbally. Statements made by the Auctioneer or Auctioneer take precedence over any previously printed material. Once the Auctioneer says "SOLD" the buyer is the sole owner and responsible for said items. Sales Tax will be charged according to Minnesota State Guidelines. **NO BUYERS PREMIUM.**

**Ed Gregory 612-282-5702 MN LIC #73-04**  
**Dave Gregory 218-766-7423 MN LIC #15-13**  
edgregoryauctions@gmail.com

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\*2021 Minnesota Market Study, conducted by Coda Ventures

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**BID-IT-ON AUCTIONS**