

## Public & Legal Notices

### NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO  
VERIFICATION OF THE  
DEBT AND IDENTITY  
OF THE ORIGINAL  
CREDITOR WITHIN THE  
TIME PROVIDED BY LAW  
IS NOT AFFECTED BY  
THIS ACTION.

NOTICE IS HEREBY  
GIVEN, that default has  
occurred in the conditions  
of the following described  
mortgage:

**DATE OF MORTGAGE:**  
February 26, 2016

**ORIGINAL PRINCIPAL  
AMOUNT OF MORTGAGE:**  
\$190,231.00

**MORTGAGOR(S):**  
Christopher Benson and Renee  
Benson, husband and wife

**MORTGAGEE:** Mortgage  
Electronic Registration  
Systems, Inc., as nominee for  
Everett Financial, Inc. D/B/A  
Supreme Lending

**DATE AND PLACE OF  
FILING:** Recorded on March  
1, 2016 as Document Number  
A167771 in the Office of the  
County Recorder of Clearwater  
County, Minnesota.

**ASSIGNMENTS OF  
MORTGAGE:** Assigned to:  
Lakeview Loan Servicing, LLC  
by assignment recorded on  
March 10, 2023 as Document  
Number A182064 in the Office  
of the County Recorder of  
Clearwater County, Minnesota.

**LEGAL DESCRIPTION  
OF PROPERTY:** All that  
part of the NW 1/4 of SE  
1/4, Section 32, Township  
147, Range 37, described as  
follows: Beginning at the  
Northeast corner of said NW  
1/4 of SE 1/4, Section 32,  
Township 147, Range 37, as  
a point of beginning; thence  
West along said North line, a  
distance of 260 feet; thence  
South and parallel with the East  
line thereof, a distance of 195  
feet; thence East and parallel  
with the North line thereof, a  
distance of 260 feet; thence  
North on the East line thereof,  
a distance of 195 feet, to the  
point of beginning.

**STREET ADDRESS OF  
PROPERTY:** 34473 189th  
Ave, Bagley, MN 56621

**COUNTY IN WHICH  
PROPERTY IS LOCATED:**

Clearwater

**THE AMOUNT  
CLAIMED TO BE DUE ON  
THE MORTGAGE ON THE  
DATE OF THE NOTICE:**

\$160,516.65

**TRANSACTION AGENT:**  
Mortgage Electronic  
Registration Systems, Inc.

**NAME OF MORTGAGE  
ORIGINATOR:** Everett  
Financial, Inc. D/B/A Supreme  
Lending

**RESIDENTIAL  
SERVICER:** Nationstar  
Mortgage LLC

**TAX PARCEL I.D. #:**  
03,032,3900

**TRANSACTION  
AGENT'S MORTGAGE  
IDENTIFICATION  
NUMBER ON MORTGAGE:**

100307110007180784

**THAT** no action or  
proceeding has been instituted  
at law to recover the debt then  
remaining secured by such  
mortgage, or any part thereof,  
or, if the action or proceeding  
has been instituted, that the  
same has been discontinued,

### NOTICE to the Residents of ITASCA TOWNSHIP

The Itasca Township  
Board will be meeting  
Tuesday, August 19th at  
6:00pm. The Meeting will be  
at the Itasca Township Hall.

Tom Elgin, Clerk  
Itasca Township

or that an execution upon the  
judgment rendered therein has  
been returned unsatisfied, in  
whole or in part.

PURSUANT to the power of  
sale contained in said mortgage,  
the above described property  
will be sold by the Sheriff of  
said county as follows:

**DATE AND TIME OF  
SALE:** September 18, 2025 at  
10:00 AM.

**PLACE OF SALE:**  
Clearwater County Sheriff's  
Office, 213 Main Avenue  
North Bagley, MN 56621 to  
pay the debt then secured by  
said mortgage and taxes, if any  
actually paid by the mortgagee,  
on the premises and the costs  
and disbursements allowed  
by law. The time allowed by  
law for redemption by said  
mortgagor(s), their personal  
representatives or assigns is  
six (6) months from the date  
of sale.

**TIME AND DATE TO  
VACATE PROPERTY:**

Unless said mortgage is  
reinstated or the property is  
redeemed, or unless the time  
for redemption is reduced by  
judicial order, you must vacate  
the premises by 11:59 p.m. on  
March 18, 2026.

**THE TIME ALLOWED BY  
LAW FOR REDEMPTION  
BY THE MORTGAGOR,  
THE MORTGAGOR'S  
PERSONAL  
REPRESENTATIVES  
OR ASSIGNS, MAY BE  
REDUCED TO FIVE  
WEEKS IF A JUDICIAL  
ORDER IS ENTERED  
UNDER MINNESOTA  
STATUTES, SECTION  
582.032, DETERMINING,  
AMONG OTHER  
THINGS, THAT THE  
MORTGAGED PREMISES  
ARE IMPROVED  
WITH A RESIDENTIAL  
DWELLING OF LESS  
THAN FIVE UNITS, ARE  
NOT PROPERTY USED  
IN AGRICULTURAL  
PRODUCTION, AND ARE  
ABANDONED.**

**MORTGAGOR(S)**

**RELEASED FROM  
FINANCIAL OBLIGATION  
ON MORTGAGE:** None

**Dated:** July 16, 2025

**LAKEVIEW LOAN  
SERVICING, LLC**

**Mortgagee**

**TROTTER LAW, P.C.**

\*N. Kibongni Fondungallah,  
Esq.\*

Samuel R. Coleman, Esq.  
Alexa Marsh, Esq.

Attorneys for Mortgagee

25 Dale Street North

St. Paul, MN 55102

(651) 209-9760

(25-0762-FC01)

**THIS IS A  
COMMUNICATION FROM  
A DEBT COLLECTOR**

### Para-Educator Position Available

The Clearbrook-Gonvick School District has two  
(anticipated) full-time special education para-educator

positions available for the 2025-2026 school year. Preferred

qualifications include but are not limited to two or more  
years of college, an AA Degree, or the ability to pass the  
ParaPro Exam. Must enjoy working with special education

students.

Wage range for these positions is \$16.78-\$19.13 per hour,

dependent on years of previous experience. Para-Educator

positions are full benefit eligible positions including: health

insurance, life insurance, District 403b retirement match,

PERA contributions, paid holidays, and sick/personal leave.

All applicants must be able to pass a background check.

Applications can be found on our school website or call

Melissa Weems at 218-776-3112 Ext. 105 with any questions.

Please submit application, resume, and letter of interest to:

Melissa Weems, HR

16770 Clearwater Lake Rd

Clearbrook, MN 56634

Clearbrook-Gonvick School District ISD #2311

is an equal opportunity employer.

**JOHN VINCENT  
AND THE  
HILLBILLY BOYS  
COUNTRY SHOW**

**SEPT. 13<sup>TH</sup>, 2025**

**7:00pm to 10:00pm**

**Enjoy Some Old-Time,  
Honkytonk, and Cajun Music!**

**John Vincent & the Hillbilly Boys**

**also special guest appearance!**

**Paul Jones on Pedal Steel - Brady Kacik on Drums - Paul Johnson on Doghouse Bass**

**Sawyer Corcoran on Fiddle - John Vincent on Vocals, Guitar & Fiddle**

**112 Main Ave. N. - Bagley, MN 56621**

**Have Fun Dancing the Night Away to Good Time Country Music!**

### Public & Legal Notices

### ADVERTISEMENT FOR BIDS PARK ROAD IMPROVEMENT PROJECT

City of Bagley will receive sealed Bids for the "Park Road Improvement" project until 10:00 a.m., September 3, 2025, at the City of Bagley City Hall, located at 18 Main Avenue South, Bagley, MN 56621 at which time all Bids will be publicly opened, and read aloud.

Contract Documents may be examined at the following locations: the office of the City Clerk at Bagley City Hall located at 18 Main Avenue South, Bagley, MN 56621 and at the office of Karvakko Engineering, Inc., 210 24<sup>th</sup> Street NW, Suite 100, Bemidji, MN 56601.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for a non-refundable fee of \$50.00 by inputting the Quest Project #9824334 on the website's project search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$75.00 per set which includes shipping. Please make check payable to "Karvakko Engineering, Inc." and send it to 210 24<sup>th</sup> Street NW, Suite 100, Bemidji, MN 56601. Please contact us at (218) 444-8004 if you have any questions.

#### The Project involves:

##### Base Bid:

Mobilization - 1 Lump Sum; Remove Bituminous Pavement - 991 Square Yards; Salvage Sign - 2 Each; Dozer - 10 Hours; Water-Dust Control - 100 Mgal; Aggregate Base Class 5 - 298 Tons; Type 9.5 Wearing Course Mixture (3,B) - 452 Tons; Traffic Control - 1 Lump Sum; Install Sign - 2 Each; Storm Drain Inlet Protection - 1 Each; Filter Berm, Type 4 - 30 Linear Feet; Turf Establishment - 1 Lump Sum; 4" Solid Line Paint (White) - 180 Linear Feet

##### Alternate #1:

Salvage Bollard - 2 Each; Remove Bituminous Pavement - 183 Square Yards; Aggregate Base Class 5 - 59 Tons; Type 9.5 Wearing Course Mixture (3,B) - 350 Tons; Install Bollard - 2 Each; Sediment Control Log Type Rock - 98 Linear Feet; Turf Establishment - 1 Lump Sum; 4" Solid Line Paint (White) - 615 Linear Feet; Pavement Marking Special - 70 Square Feet

Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

##### BID SECURITY

Each proposal must be accompanied by a bid guaranty in the amount of five (5) percent of the total amount of the bid. The bid guaranty may be by certified check or bid bond made payable to the City of Bagley.

##### RESPONSIBLE CONTRACTOR

No construction contract will be awarded unless the Bidder is a "responsible contractor" as defined in Minnesota statute 16C.285, subdivision 3. All Bidders submitting a proposal for this project must verify that they meet the minimum criteria specified in the statute by submitting a Responsible Contractor Verification and Certification of Compliance form (attached) with their bid. The owner or officer of the company must sign the form under oath verifying compliance with each of the minimum criteria. Making a false statement under oath will render the Bidder or subcontractor that makes the false statement ineligible to be awarded a construction project and may result in termination of a contract awarded to a Bidder or subcontractor that submits a false statement.

### READ CAREFULLY THE WAGE SCALES AND DIVISION OF THE SPECIAL PROVISIONS AS THEY AFFECT THIS PROJECT

The Minnesota Department of Transportation hereby notifies all bidders: in accordance with Title VI of the Civil Rights Act of 1964 (Act), as amended and Title 49, Code of Federal Regulations, Subtitle A Part 21, Non-discrimination in Federally-assisted programs of the Department of Transportation, it will affirmatively assure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded maximum opportunity to participate and/or to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, disability, age, sex or national origin in consideration for an award;

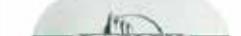
in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

Lyle Mathison, City Clerk

August 13, 2025



Logo Quantity & Orientation: TBD

Colors: Off-White Wh-11 Hunter Green 056F

Tank dimensions need to be verified before ordering pattern

PSA

### Bagley Senior Center Menu

August 18-August 22

**Monday:** Cheeseburger with bun, tri taters, 3 bean salad and cookie

**Tuesday:** Paprika, baked sweet potato, green beans and strawberry shortcake

**Wednesday:** Meatloaf baked potato, corn and pumpkin bar

**Thursday:** Hot pork sandwich, mashed potato with gravy, glazed carrots and Mandarin oranges

**Friday:** Crispy chicken salad, breadstick, fresh fruit and sherbet

• Low fat milk, margarine and Bread included with meals.

• Meals are subject to change.

• Reservations by 10 am  
• Meals Served at 11:30 am

Call Kay 9:30-1:00

Mon-Fri 218-694-6873

Suggested Donation for Seniors is \$6.00.

Under 60 is \$10.00

### For Seniors