

Public & Legal Notices

NOTICE

to the Residents of

FALK TOWNSHIP

The Falk Township Board will be meeting the second Monday's 6:00pm at Falk Townhall. The Meetings will be held March through November.

Brenda Knable, Clerk  
Falk Township

NOTICE

to the Residents of

ITASCA TOWNSHIP

The Itasca Township Board will be meeting Tuesday, May 13th at 6:00pm. The Meeting will be at the Itasca Fire Hall.

Tom Elgin, Clerk  
Itasca Township

NOTICE

to the Residents of

NORA TOWNSHIP

The Regular Meeting will be held Monday, May 12th at 7:00pm. The Meeting will be at Nora Town Hall.

-Karla Netland  
Treasurer

Annual Meeting Notice

The Zion of Eddy Cemetery Association will hold its annual meeting at Zion of Eddy Lutheran Church Wednesday, May 14th at 7:00pm to elect two directors and conduct any other business that may come before the meeting.

Important Information Regarding Property Assessments

This may affect your 2026 property taxes

Notice is hereby given that the Board of Appeal and Equalization for Holst Township shall meet on Thursday, May 15, 2026, at 7:00pm, at Holst Town Hall. Note change from the usual meeting day. The purpose of this meeting is to determine whether taxable property in the jurisdiction has been properly valued and classified by the assessor.

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you disagree with the valuation or classification after discussing it with your assessor, you may appear before the local board of appeal and equalization. The board shall review your assessments and may make corrections as needed. Generally, you must appeal to the local board **before** appealing to the county board of appeal and equalization.

Given under my hand this 5<sup>th</sup> day of May, 2025

Clerk of Holst Township

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "*Code*"), will be held by the Minnesota Agricultural and Economic Development Board (the "*Ag Board*"), or its designee representative, on May 20, 2025, at 12:30 p.m. local time, or as soon thereafter as the matter can be heard, at the Great Northern Building, 180 5th Street East, 12th Floor, St. Paul, Minnesota, regarding the proposed issuance by the South Dakota Health and Educational Facilities Authority (the "*Authority*") of its revenue bonds in one or more series in an aggregate principal amount of not to exceed \$1,000,000,000 (interim financing) and not to exceed \$2,100,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing) (the "*Series 2025 Bonds*") for Sanford, a North Dakota nonprofit corporation and an organization described in Section 501(c)(3) of the Code ("Sanford"), and/or any tax-exempt affiliate thereof that is a related party to Sanford (collectively with Sanford, the "*Borrowers*"). The Series 2025 Bonds will be issued in one or more series pursuant to Sections 1-16A-1 through 1-16A-92 of the South Dakota Codified Laws as part of a plan of finance to provide the Borrowers with moneys to finance and/or refinance projects located in various states. Public approval by the necessary governmental entities will be obtained following public notices and public hearings regarding the Series 2025 Bonds and the projects to be financed and refinanced in locations other than Minnesota. The Series 2025 Bonds will be issued as qualified 501(c)(3) bonds pursuant to Section 145 of the Code.

In the State of Minnesota (the "*State*"), proceeds of the Series 2025 Bonds in a principal amount not to exceed \$30,000,000 (interim financing) and not to exceed \$50,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing), will be used, together with certain other moneys, to: (i) finance, refinance or reimburse the Borrowers for the costs of (a) remodeling, furnishing and equipping the cardiac catheter laboratory space in the Borrowers' hospital located at 1300 Anne Street NW, Bemidji, Minnesota, in an amount not to exceed \$10,000,000 (interim financing) and not to exceed \$10,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing), (b) constructing, remodeling and equipping the Borrowers' hospital located at 1300 Anne Street NW, Bemidji, Minnesota, in an amount not to exceed \$10,000,000 (interim financing) and not to exceed \$10,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing), (c) acquiring and outfitting a medical helicopter to be hangared at 3317 Gillette Drive, Bemidji, Minnesota, in an amount not to exceed \$5,000,000 (interim financing) and not to exceed \$5,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing), and (d) acquiring a healthcare clinic located at 1656 Central Street W, Bagley, Minnesota, in an amount not to exceed \$1,000,000 (interim financing) and not to exceed \$1,000,000 (permanent financing, which amount includes a portion used to refinance the interim financing), (ii) refund all or a portion of the Authority's outstanding Variable Rate Demand Revenue Bonds, Series 2004B (Sioux Valley Hospitals and Health System) (the "*Sanford Series 2004B Bonds*"), in a principal amount not to exceed \$12,000,000, (iii) pay a portion of the interest on the Series 2025 Bonds, if deemed necessary or advisable by the Authority or the Borrowers, (iv) provide working capital, if deemed necessary or advisable by the Authority or the Borrowers, (v) fund a debt service reserve fund, if deemed necessary or advisable by the Authority or the Borrowers, and (vi) pay certain expenses incurred in connection with the issuance of the Series 2025 Bonds (collectively, the "*Financing Purposes*").

The Sanford Series 2004B Bonds were issued simultaneously with the \$52,000,000 original principal amount of the Authority's Revenue Bonds, Series 2004A (Sioux Valley Hospitals and Health System) (the "*Sanford Series 2004A Bonds*") and, together with the Sanford Series 2004B Bonds, the "*Sanford Series 2004 Bonds*"). The proceeds of the Sanford Series 2004 Bonds were used, among other things, in the State to: (i) finance or reimburse the Borrowers for the costs of the acquisition, construction, remodeling, renovating and equipping of a replacement hospital facility and the acquisition and installation of equipment therein located at 1600 North Kniss Avenue, Luverne, Minnesota; and (ii) pay certain costs of issuance relating to the issuance of the Sanford Series 2004 Bonds.

All of the facilities to be financed and/or refinanced with the proceeds of the Series 2025 Bonds in the State are or will be owned, operated or managed by the Borrowers at (i) 1300 Anne Street NW, Bemidji, Minnesota (not more than \$40,000,000 of the proceeds of the Series 2025 Bonds will be used to finance, refinance or reimburse assets located or to be located at this location), (ii) 3317 Gillette Drive, Bemidji, Minnesota (not more than \$10,000,000 of the proceeds of the Series 2025 Bonds will be used to finance, refinance or reimburse assets located or to be located at this location), (iii) 1656 Central Street W, Bagley, Minnesota (not more than \$2,000,000 of the proceeds of the Series 2025 Bonds will be used to finance, refinance or reimburse assets located or to be located at this location), and (iv) 1600 North Kniss Avenue, Luverne, Minnesota (not more than \$12,000,000 of the proceeds of the Series 2025 Bonds will be used to finance, refinance or reimburse assets located at this location).

The Series 2025 Bonds will constitute special limited obligations of the Authority payable solely from amounts received by the Authority pursuant to a loan agreement between the Authority and Sanford. The Ag Board will not issue the Series 2025 Bonds, nor will the Ag Board nor the State have any liability with respect to the Series 2025 Bonds or the sale or offering thereof. Interested persons wishing to express their views on the issuance of the Series 2025 Bonds or on the nature and location of the health facilities in the State proposed to be financed or refinanced may attend the public hearing or, prior to the time of the hearing, submit written comments. Subsequent to the public hearing, the Ag Board will meet to consider approval of the execution and delivery of the Series 2025 Bonds.

Additional information concerning the above matter may be obtained from and written comments should be addressed to the Executive Director at the Great Northern Building, 180 5th Street East, 12th Floor, St. Paul, Minnesota.

NOTICE DATED: May 7, 2025.

BY ORDER OF THE MEMBERS OF THE MINNESOTA AGRICULTURAL AND ECONOMIC DEVELOPMENT BOARD

CLEARWATER COUNTY

PROPERTY TAX NOTICE

FIRST HALF TAXES

DUE MAY 15, 2025

Real Estate Taxes on the 1<sup>st</sup> half are due on or before May 15, 2025. On May 16, 2025 penalty of 2% will apply to homestead property and a penalty of 4% will apply to non-homestead property. On June 1, 2025, the penalty will increase to 4% on homestead property and 8% on non-homestead property. These penalties will increase at the rate of 1% per month until October 1<sup>st</sup> when the penalty on homestead property becomes 8% and non-homestead property becomes 12% on the unpaid first half.

Personal Property Tax is due in full on May 15, 2025. Penalty of 8% applies on May 16, 2025, on any unpaid balance of the tax due. Please check your tax statement to see if your personal property taxes are due in full, or if only half of the taxes are due May 15<sup>th</sup>.

Respectfully,  
Allen L. Paulson  
Clearwater County Auditor/Treasurer

Public Notices are always free to view on our website at farmersindependent.com

STATE OF MINNESOTA

COUNTY OF

CLEARWATER IN

DISTRICT COURT

NINTH JUDICIAL

DISTRICT

Case No. : 15-CV-25-128

CASE TYPE: CIVIL OTHER

SUMMONS

RUTH ROLSETH, a single

person, Plaintiff, VS. THE

HEIRS OF LEROY HAGEN,

Deceased; THE HEIRS

OF SHARON L. HAGEN,

Deceased; JODY ROLFE;

SHANNON HARRIS,

JANELLE COLTRONE and

ALL OTHER PERSONS

UNKNOWN CLAIMING

A RIGHT, TITLE, ESTATE,

INTEREST IN OUR LIEN

UPON THE REAL PROPERTY

DESCRIBED IN THE

COMPLAINT HEREIN, AND

ALSO THE UNKNOWN

HEIRS OF ANY DEFENDANT

WHO MAY BE DECEASED,

Defendants.

TO: THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. The Plaintiff has started a lawsuit against you. The Plaintiff's Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS OR IF SERVED BY PUBLICATION, 21 DAYS AFTER FIRST PUBLICATION. You must give or mail to the person who signed this Summons a written response called an Answer within 21 days of the date on which you received this Summons or within 21 days after the first publication of this Summons. You must send a copy of your Answer to the person who signed this Summons located at: FULLER WALLNER, LTD. Attorneys at Law, 514 America Avenue NW., PO Box 880, Bemidji, MN 56601, Telephone: (218) 751-2221.

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or

disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not answer within 21 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint, even if you expect to use alternative means of resolving this dispute.

7. You are hereby notified that this action affect the following described land situated in the County of Clearwater, State of Minnesota, to-wit:

All that part of Government Lot Seven (7), Section Thirteen (13) Township One Hundred Forty-five (145) North, Range Thirty-seven (37) West, Clearwater County, Minnesota, described as follows: Commencing at the Southwest corner of said Section Thirteen (13) thence North 90 degrees 00 minutes East, 206 feet on and along the south line of said Section Thirteen (13); the point of beginning of the parcel to be described; thence North 00 degress 11 minutes West, along a line parallel with and 206 feet distant from the West line of said Government Lot Seven (7) to a point which is South 65 degrees 00 minutes

East of a point which is 200 feet distant from the West line of said Government Lot Seven (7) and is northerly extension and 500 feet North of the south line of said Section Thirteen (13); thence continue North 00 degrees 11 minutes West to the Water's edge of Minerva Lake; thence in a Northeasterly direction to a point on the meander line 260 feet distant from the West line of said Government Lot Seven (7) and its northerly extension; thence South to the South line of said Section Thirteen (13); thence West 54 feet along the said South line of said Section Thirteen (13) to the point of beginning; LESS AND EXCEPT all that part of the above parcel lying South of the following line:

Commencing at the Southwest corner of said Section Thirteen (13), thence North 90 degrees 00 minutes East, 206 feet on and along the south line of said Section Thirteen (13) to a point; thence North 00 degrees 11 minutes West, along a line parallel with and 206 feet distant from the West line of said Government Lot Seven (7) to a point which is South 65 degrees 00 minutes East of a point which is 200 feet distant from the West line of said Government Lot Seven (7) and its northerly extension and 500 feet North of the south line of said Section Thirteen (13), the point of beginning of the line to be described; thence continue South 65 degrees 00 minutes East to a point which is 260 feet distant from the West line of said Governemnt Lot Seven (7) and its northerly extension, and said line then terminating.

All subject to mineral reservations, restrictions and easements of record, if any, and that the object of said action, among other things, is to determine title and adverse claims to the above-described land.

Dated: March 17, 2025.

FULLER WALLNER  
Attorneys At Law  
By:  
Jason D. Pederson  
#0302958  
Attorneys for Plaintiff  
514 America Avenue NW  
Bemidji, MN 56601  
Mail: PO Box 880  
Bemidji, MN 56601  
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Toll-free: (800) 552-6881  
E-Mail: jay.pederson@lawofficemn.com

Be alert! Students are back in school.

Slow down around school buildings.

Watch for children entering and exiting buses. Watch closely at crosswalks.

Veterans

Are welcome to join their peers at the D&R Café in Bagley on Wednesday mornings at 9 a.m. for coffee and a chat.

Already made a purchase and financed elsewhere?

Check out our rates!

Refinancing with us could save you \$\$\$!

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Bagley Senior Center Menu

May 12-16

Monday: Chicken strips, mashed potato with country gravy, corn, tropical fruit

Tuesday: Meatloaf, baked potato, baked squash and Jell-o chiffon

Wednesday: Brown sugar baked chicken, au gratin potatoes, carrots and fresh fruit

Thursday: Taco salad, fruit juice, corn muffin and ice cream

Friday: Cook's choice

- Milk and Bread included with meals.
- Meals are subject to change.
- Reservations by 10 am
- Meals Served at 11:30 am

Call Kay 9:30-1:00 Mon-Fri 694-6873  
Suggested Donation for Seniors is \$6.00.  
Under 60 is \$10.00

For Seniors

Senior Transportation Service

Clearwater County residents who are 60 & over. Rides are scheduled Monday-Friday. 24-hour notice required. Call 218-888-2320 to schedule.

**\*\*This project is made possible in part under the Federal Older Americans Act through an award from the Land of the Dancing Sky Area Agency on Aging under an Area Plan approved by the Minnesota Board on Aging.**

Bagley Schools Menu

May 12-16

Breakfast

Monday: Breakfast bread and fruit

Tuesday: Cereal & WG item and fruit

Wednesday: 2 hour late start

Thursday: Cook's choice

Friday: Long John and fruit

Lunch

Monday: Orange chicken, brown rice, broccoli and pineapple

Tuesday: Sub sandwich, Sunchips, baked beans, fresh veggies and fruit cocktail

Wednesday: Cooks choice

Thursday: Cook's choice

Friday: Chicken nuggets, mashed potatoes and gravy, corn, Mandarin oranges and bread

Clearwater County Food Shelf Hours

Clearwater County Food Shelf is open every Wednesday from 10 a.m.-2:00 p.m. in the basement of the Bagley American Legion (go to the back door).

Monetary contributions can be mailed to Clearwater County Food Shelf, PO Box 578, Bagley, MN 56621.

Food donations can be dropped off at the Food Shelf on Wednesdays.

tf-psa

OFF-GRID ARMORY

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Classes Held 3rd Saturday of Each Month

Scan to REGISTER!

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NOTICE

Due to rising printing and postage costs, along with a decline in advertising, the Farmers Publishing Company board of directors has made the decision to discontinue the publication of the Clearwater Shopper at the end of April. The Clearwater Shopper is the advertising publication sent to Clearwater County residents free of charge each week on Saturdays.

This decision does not affect the Farmers Independent newspaper and we thank our subscribers for their continued support of our local newspaper.

Bemidji DAV Van

The Bemidji DAV Van runs through Shevlin, Bagley, Fosston, Clearbrook, and Leonard at no cost to Veterans 5 days a week except on holidays.

Dates Not Running: May 29th, June 19th, July 4th, September 4th, October 9th, November 10 & 23, and December 25th.

Call 855-277-9787 for your free ride: Clearwater CVSO has our schedules with names and numbers. Please call Saddoris at 218-209-1863 for questions.

PSA

Need copies made - stop in and see us! Farmers Independent