

Public & Legal Notices

NOTICE

Due to rising printing and postage costs, along with a decline in advertising, the Farmers Publishing Company board of directors has made the decision to discontinue the publication of the Clearwater Shopper at the end of April. The Clearwater Shopper is the advertising publication sent to Clearwater County residents free of charge each week on Saturdays.

This decision does not affect the Farmers Independent newspaper and we thank our subscribers for their continued support of our local newspaper.

CLEARBROOK-GONVICK SCHOOL
INDEPENDENT SCHOOL DISTRICT #2311
BOARD OF EDUCATION
REGULAR MEETING
February 24, 2025 - 7:00 P.M.

The meeting was called by Chair Wittenberg at 7:00 p.m. Declaration of Quorum - Members present: Scott Abel, Vern Wittenberg, Kayla Walberg, Ryan Solee, and Randy Bodensteiner. Absent: Corey Petterson, and Robbie Pond. Also present: Superintendent Ryan Grow, staff, and community members. 3. **Community Comments** - Public comments were made. 4. **Spotlight on Education** - Mr. Bettin gave a PowerPoint presentation of events that have happened since the last meeting. 5. **Approval of Agenda** - MMS Walberg/Wittenberg to approve agenda and addendum, adding items 10.6 & 10.7. MCU. 6. **Approval of Minutes from Previous Meetings** - MMS Solee/Walberg to approve minutes as presented. MCU

6.1 Minutes from 01/27/25 - Reorganization/Regular Meeting

7. **Informational Items**

7.1 **Principals Report** - Supt

Grow presented the report and

discussed the following items:

A) **Resolution from Indian Education Parent Advisory Committee (AIPAC)** - The AIPAC finds the district is

meeting the needs of American Indian Students and issued a

vote/resolution of concurrence.

This is an action item later

tonight. B) **Parent/Teacher Conferences/Book Fair** - This was held on Thursday 2/6/25 for elementary & on 2/20/25 for both Elementary & High School. The book fair was held during the conferences on 2/20. The book fair was very

successful, and we had a great

turnout! C) **Open Enrollment Data** - This was presented to the board. All capped grades

are currently at or below their

cap numbers (5th - 26, 6th - 50,

7th - 44, 8th - 50 & there are

no students on the waiting list.

7.2 **Superintendent Report**

- Supt. Grow noted that this

week is Public Education &

discussed the following items: 1) **Personnel** - A) **Open Positions**

- 1/2 Time Cook, Paraeducator

(Indian Ed Program), Varsity

Softball, Assistant Baseball &

Assistant Track & Field Coach.

2) **Educational** - A) **Parent-Teacher Conferences** - Elem

conferences were held on 2/6/25

& Elem & HS conferences were

held on 2/20/25. B) **Book Fair/**

Fry Bread Taco Fundraiser/

BB Game - All happened on

2/20/25. 3) **Legislative** - A)

St. Paul Trip - Supt. Grow

advised that he will be traveling

to St. Paul on 3/11/25, with a

group of Superintendents from

our region (8) to speak with

legislators about key topics

& priority areas in education.

B) **Committee Dates/Bills of**

Interest - A handout with these

items was handed out. **Financial**

- A) **Compensatory Revenue**

- Maps and a description of

current laws & the Governor's

proposal was reviewed. 5) **Building/Grounds** - A) **Strong Connection with B&M** - Mr.

Rue has made strong connections

with B&M Supply in his first

year. With this connection, Mr.

Rue & his building trades class

NOTICE
Dust Control Signup

The Clearwater County Highway Department will again offer the application of calcium chloride to residents living adjacent to gravel county and township roads to help control dust. The landowner will be responsible for the cost of the application. The cost for one application will be \$550.00 for an area 20 feet wide and 350 feet long. Applicants will be required to make full payment in advance.

Anyone interested in having calcium chloride applied to the road adjacent to their home or business should contact the Clearwater County Highway Department in Bagley, MN at (218)694-6132 or you may send an email to char.sverson@clearwatercountymn.gov no later than Friday, May 16th, 2025.

Mail applications and make checks payable to CCHD at 113 7th St. NE Bagley, MN 56621.

ADVERTISEMENT FOR BIDS

CITY OF BAGLEY

BAGLEY, MINNESOTA

2025 Bagley Water & Wastewater Phase 5 Improvements

General Notice

The City of Bagley (Owner) is requesting Bids for the construction of the following Project:
2025 Bagley Water & Wastewater Phase 5 Improvements

KE 24-029

Bids for the construction of the Project will be received at the Office of the City Clerk located at 18 Main Avenue South, Bagley, Minnesota, until Thursday, April 17, 2025, at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The opening and reading of the Bids may be modified subject to COVID-19 preventative measures..

The Project includes the following Work:

Constructing water main and services, hydrants, sanitary main and services and structures, street construction and restoration.

Bids are requested for the following Contract: 2025 Bagley Water & Wastewater Phase 5 Improvements Owner anticipates that the Project's total bid price will be approximately \$1.25M. The Project has an expected duration of 55 Working days.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website
www.questcdn.com

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Karyakko Engineering, Inc.

210 24th Street NW, Suite 100, Bemidji, MN 56601

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 9:00 AM and 4:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Half-Size Drawings) - From Issuing Office	\$250
Electronic download of Bidding Documents	\$150
Bound Geotechnical Report - From Issuing Office	\$100

Pre-bid Conference

A pre-bid conference for the Project will be held on Thursday, April 3, 2025, at 11:00 AM at City of Bagley Council Chambers, 18 Main Avenue South, Bagley, Minnesota 56621. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

American Iron and Steel

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

Do Minimis,
Minor Components,
Pig iron and direct reduced iron.

This Advertisement is issued by:
Owner: City of Bagley
By: Lyle Mathison
Title: City Clerk-Treasurer
Date: February 25, 2025

Abel/Walberg to hire. MCU.

10.3 Consider Hiring Debra Olson as an Elementary Teacher for the 2025-2026 School Year - MMS

Solee/Abel to hire. MCU.

10.4 Consider Approving the American Indian Parent Advisory Annual Compliance/Vote of Concurrence or Nonconcurrence (AIPAC) - MMS

Wittenberg/Bodensteiner to approve. MCU.

10.5 Consider Updating MSBA Model Policies - MMS

Wittenberg/Solee to update. MCU.

10.6 Consider Re-assigning Jamie Hamnes as a 4-6 Reading ADSIS Interventionist for the 2025-2026 School Year - MMS

Walberg/Bodensteiner to adjourn at 8:01 p.m. MCU

12. Future Meetings

12.1 Regular School Board Meeting on Monday

March 17, 2025, at 7:00 p.m.

12.2 School Board Work Session on Wednesday, February 26, 2025, at 5:00 p.m.

13. Adjournment - MMS

Walberg/Bodensteiner to adjourn at 8:01 p.m. MCU

Wittenberg to reassign. MCU.

10.7 Consider Accepting the Resignation of Jason Dixon as Junior High Baseball Coach - MMS

Abel/Solee to accept. MCU.

11. Community Questions to the Board of Education Regarding Agenda Items - Questions were

asked and answered.

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14. Future Meetings

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March 17, 2025, at 7:00 p.m.

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17. Adjournment - MMS

Walberg/Bodensteiner to adjourn at 8:01 p.m. MCU

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