

Public & Legal Notices

NOTICE

Due to rising printing and postage costs, along with a decline in advertising, the Farmers Publishing Company board of directors has made the decision to discontinue the publication of the Clearwater Shopper at the end of April. The Clearwater Shopper is the advertising publication sent to Clearwater County residents free of charge each week on Saturdays.

*This decision does not affect the Farmers Independent newspaper and we thank our subscribers for their continued support of our local newspaper.*

CLEARBROOK-GONVICK SCHOOL  
INDEPENDENT SCHOOL DISTRICT #2311  
BOARD OF EDUCATION  
REGULAR MEETING  
February 24, 2025 - 7:00 P.M.

The meeting was called by Chair Wittenberg at 7:00 p.m. Declaration of Quorum – Members present: Scott Abel, Vern Wittenberg, Kayla Walberg, Ryan Solee, and Randy Bodensteiner. Absent: Corey Petterson, and Robbie Pond. Also present: Superintendent Ryan Grow, staff, and community members.

3. **Community Comments** – Public comments were made.

4. **Spotlight on Education** – Mr. Bettin gave a PowerPoint presentation of events that have happened since the last meeting.

5. **Approval of Agenda** – MMS Walberg/Wittenberg to approve agenda and addendum, adding items 10.6 & 10.7. MCU.

6. **Approval of Minutes from Previous Meetings** – MMS Solee/Walberg to approve minutes as presented. MCU

6.1 Minutes from 01/27/25 – Reorganization/Regular Meeting

7. **Informational Items**

7.1 **Principals Report** –Supt Grow presented the report and discussed the following items:

A) **Resolution from Indian Education Parent Advisory Committee (AIPAC)** – The AIPAC finds the district is meeting the needs of American Indian Students and issued a vote/resolution of concurrence. This is an action item later tonight.

B) **Parent/Teacher Conferences/Book Fair** – This was held on Thursday 2/6/25 for elementary & on 2/20/25 for both Elementary & High School. The book fair was held during the conferences on 2/20. The book fair was very successful, and we had a great turnout!

C) **Open Enrollment Data** – This was presented to the board. All capped grades are currently at or below their cap numbers (5<sup>th</sup> – 26, 6<sup>th</sup> – 50, 7<sup>th</sup> – 44, 8<sup>th</sup> – 50 & there are no students on the waiting list.

7.2 **Superintendent Report** – Supt. Grow noted that this week is Public Education & discussed the following items:

1) **Personnel** – A) **Open Positions** – ½ Time Cook, Paraeducator (Indian Ed Program), Varsity Softball, Assistant Baseball & Assistant Track & Field Coach.

2) **Educational** – A) **Parent-Teacher Conferences** – Elem conferences were held on 2/6/25 & Elem & HS conferences were held on 2/20/25.

B) **Book Fair/Fry Bread Taco Fundraiser/BB Game** – All happened on 2/20/25.

3) **Legislative** – A) **St. Paul Trip** – Supt Grow advised that he will be traveling to St. Paul on 3/11/25, with a group of Superintendents from our region (8) to speak with legislators about key topics & priority areas in education.

B) **Committee Dates/Bills of Interest** – A) A handout with these items was handed out.

**Financial** – A) **Compensatory Revenue** – Maps and a description of current laws & the Governor’s proposal was reviewed.

5) **Building/Grounds** – A) **Strong Connection with B&M** – Mr. Rue has made strong connections with B&M Supply in his first year. With this connection, Mr. Rue & his building trades class

**NOTICE**  
**Dust Control Signup**

The Clearwater County Highway Department will again offer the application of calcium chloride to residents living adjacent to gravel county and township roads to help control dust. The landowner will be responsible for the cost of the application. The cost for one application will be \$550.00 for an area 20 feet wide and 350 feet long. Applicants will be required to make full payment in advance.

Anyone interested in having calcium chloride applied to the road adjacent to their home or business should contact the Clearwater County Highway Department in Bagley, MN at (218)694-6132 or you may send an email to char.sylverson@clearwatercountymn.gov no later than Friday, May 16th, 2025.

Mail applications and make checks payable to CCHD at 113 7th St. NE Bagley, MN 56621.

**ADVERTISEMENT FOR BIDS**  
**CITY OF BAGLEY**  
**BAGLEY, MINNESOTA**  
**2025 Bagley Water & Wastewater Phase 5 Improvements**

**General Notice**

The City of Bagley (Owner) is requesting Bids for the construction of the following Project:  
2025 Bagley Water & Wastewater Phase 5 Improvements  
KE 24-029

Bids for the construction of the Project will be received at the Office of the City Clerk located at 18 Main Avenue South, Bagley, Minnesota, until Thursday, April 17, 2025, at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The opening and reading of the Bids may be modified subject to COVID-19 preventative measures..

The Project includes the following Work:  
Constructing water main and services, hydrants, sanitary main and services and structures, street construction and restoration.

Bids are requested for the following Contract: 2025 Bagley Water & Wastewater Phase 5 Improvements  
Owner anticipates that the Project’s total bid price will be approximately \$1.25M. The Project has an expected duration of 55 Working days.

Obtaining the Bidding Documents  
Information and Bidding Documents for the Project can be found at the following designated website  
[www.questcdn.com](http://www.questcdn.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:  
**Karvacko Engineering, Inc.**  
210 24th Street NW, Suite 100, Bemidji, MN 56601

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 9:00 AM and 4:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office’s receipt of payment, printed Bidding Documents will be sent via the prospective Bidder’s delivery service. The shipping charge will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Half-Size Drawings) - From Issuing Office	\$250
Electronic download of Bidding Documents	\$150
Bound Geotechnical Report - From Issuing Office	\$100

Pre-bid Conference  
A pre-bid conference for the Project will be held on Thursday, April 3, 2025, at 11:00 AM at City of Bagley Council Chambers, 18 Main Avenue South, Bagley, Minnesota 56621. Attendance at the pre-bid conference is encouraged but not required.

**Instructions to Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

American Iron and Steel  
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term “iron and steel products” means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:  
De Minimis,  
Minor Components,  
Pig iron and direct reduced iron.

This Advertisement is issued by:  
Owner: City of Bagley  
By: Lyle Mathison  
Title: City Clerk-Treasurer  
Date: February 25, 2025

has been supplied with materials from B&M to construct outdoor sheds. B&M will then sell the finished products at their location. This is a great example of a school & community business partnership. Thanks to B&M Supply & Mr. Rue for making this happen!

B) **IAQ Project** – Brad Bednar, Project Manager with RA Morton, will be here this week to do a walk-through of the building and figure out logistics for the summer IAQ project.

C) **Upcoming Work Session** – The 2/26/25, 5:00 p.m., work session will review the gym addition.

7.3 **Enrollment Report** – Our current enrollment number is 512 vs 508 in January.

8. **Consent Calendar** – MMS Abel/Bodensteiner to approve Consent Calendar as presented. MCU.

8.1 Approval of Bills Presented – All Funds; Payroll Expense Checks and Checks Written between Board Meetings: 73495-73541/ Wires; Payroll Checks/Direct Deposit: All Payroll was Direct Deposit; February Bills: Voucher Numbers: 73156-73247; Check Numbers: 73542-73591; Total Payroll/Expense Checks Approved: \$795,885.58

8.2 Approval of Electronic Transfers and Other Banking Transactions

8.3 Approval of Treasurer’s Report

8.4 Accept/ Approve Donations

8.5 Student Activity Report

9. **Old Business** – None

10. **New Business**

10.1 **Consider Hiring Brent Salzer as Junior High Softball Coach for the 2024-2025 Season**– MMS Wittenberg/Solee to hire. MCU

10.2 **Consider Hiring Jason Dixon as Head Varsity Baseball Coach for the 2024-2025 Season** – MMS

Abel/Walberg to hire. MCU

10.3 **Consider Hiring Debra Olson as an Elementary Teacher for the 2025-2026 School Year** – MMS Solee/Abel to hire. MCU

10.4 **Consider Approving the American Indian Parent Advisory Annual Compliance/ Vote of Concurrence or Nonconcurrence (AIPAC)** – MMS Wittenberg/Bodensteiner to approve. MCU.

10.5 **Consider Updating MSBA Model Policies** – MMS Wittenberg/Solee to update. MCU

10.6 **Consider Re-assigning Jamie Hammes as a 4-6 Reading ADSIS Interventionist for the 2025-2026 School Year**– MMS Walberg/

Wittenberg to reassign. MCU.

10.7 **Consider Accepting the Resignation of Jason Dixon as Junior High Baseball Coach** – MMS Abel/Solee to accept. MCU.

11. **Community Questions to the Board of Education Regarding Agenda Items** – Questions were asked and answered.

12. **Future Meetings**

12.1 Regular School Board Meeting on Monday March 17, 2025, at 7:00 p.m.

12.2 School Board Work Session on Wednesday, February 26, 2025, at 5:00 p.m.

13. **Adjournment** – MMS Walberg/Bodensteiner to adjourn at 8:01 p.m. MCU

**CLEARWATER COUNTY HIGHWAY DEPARTMENT**  
**ENGINEERING TECHNICIAN POSITION**

Clearwater County Highway Department is seeking a qualified Engineering Technician to join our team. This position will include construction inspection, material testing, surveying, computer aid design, plan preparation, and other Department functions.

Preferred qualifications are for completion of a two-year college or vocational civil engineering curriculum, and over two years’ experience related to civil engineering in surveying, inspection and drafting plans, and experience in using computers.

Starting Salary Range: \$26.76 to \$34.66/hour depending on qualifications. This is a Local 49ers Union position. The union contract salary range for 2026 is \$29.40 to \$37.93/hour and for 2027 it is \$31.96 to \$41.09/hour. Clearwater County offers benefits including health, dental, vision, and life insurances, as well as paid holidays, vacation, and sick leave. Further information regarding benefits is available by calling Niki Broten at 218-694-1171.

Applications are available at the Clearwater County Highway Department Office, 113 7th St. NE, Bagley, MN 56621 (218) 694-6132, or from our County website at [www.co.clearwater.mn.us](http://www.co.clearwater.mn.us). Applications will be received until the position is filled.

*Clearwater County is an Equal Opportunity Employer*

**Clearwater County Demolition Debris Landfill and Waste Transfer Facility**

*Accepting:*

- ✗ Demolition Debris
- ✗ Waste Tires
- ✗ Major Appliances
- ✗ Scrap Metal
- ✗ Yard Waste
- ✗ Furniture
- ✗ Large Wood, Metal, Plastic Waste Items

**NO regular household trash**

<b>Hours:</b>	Tuesday	10:00 am – 2:00 pm
	Thursday	2:00 pm – 7:00 pm
	Saturday	8:00 am – 12:00 pm

**LOCATED** 1.5 miles NE of Bagley on County Road 24  
**For fee schedule log on to [www.co.clearwater.mn.us](http://www.co.clearwater.mn.us)**



**Bagley City-Wide Rummage Sale will be on Saturday, May 17**  
**Registration is open now at [bagleyareachamber.com](http://bagleyareachamber.com)**

**Bagley Schools Menu**

April 7-11

**Monday:** Orange chicken, brown rice, broccoli and pineapple

**Tuesday:** Sub sandwich, Sunchips, baked beans, fresh veggies and fruit cocktail

**Wednesday:** Spaghetti w/ meat sauce, green beans, pears and garlic bread

**Thursday:** Chicken wrap w/ veggie fixings, black beans, salsa and peaches

**Friday:** Tater tot hotdish, corn, mandarin oranges and bread

**Bagley Senior Center Menu**

April 7-11

**Monday:** Country fried steak, mashed potatoes, gravy, steamed broccoli, pudding and topping

**Tuesday:** Polish sausage with bun, baked beans, potato salad & strawberry shortcake

**Wednesday:** White chicken chili, corn muffin, fruit cup and cookie

**Thursday:** Roast pork, mashed potatoes, gravy, glazed carrots and sherbet

**Friday:** Hamburger gravy, mashed potatoes, mixed vegetables and cookie

Milk and Bread included with meals.

- Meals are subject to change.
- Reservations by 10 am
- Meals Served at 11:30 am

Call Kay 9:30-1:00  
Mon-Fri 694-6873  
Suggested Donation for Seniors is \$6.00.  
Under 60 is \$10.00

**NOTICE**  
**to the Residents of ITASCA TOWNSHIP**

The Itasca Township Board will be meeting Tuesday, April 8th at 6:00pm. The Meeting will be held at the Itasca Fire Hall.

Tom Elgin, Clerk  
Itasca Township

**Bemidji DAV Van**

The Bemidji DAV Van runs through Shevlin, Bagley, Fosston, Clearbrook, and Leonard at no cost to Veterans 5 days a week except on holidays.

**Dates Not Running:** May 29th, June 19th, July 4th, September 4th, October 9th, November 10 & 23, and December 25th.

Call **855-277-9787** for your free ride: Clearwater CVSO has our schedules with names and numbers. Please call Saddoris at 218-209-1863 for questions. PSA

**For Seniors**

**Senior Transportation Service**

Clearwater County residents who are 60 & over. Rides are scheduled Monday-Friday. 24-hour notice required. Call 218-888-2320 to schedule.

**\*\*This project is made possible in part under the Federal Older Americans Act through an award from the Land of the Dancing Sky Area Agency on Aging under an Area Plan approved by the Minnesota Board on Aging.**

**Clearwater County Food Shelf Hours**

Clearwater County Food Shelf is open every Wednesday from 10 a.m.-2:00 p.m. in the basement of the Bagley American Legion (go to the back door).

Monetary contributions can be mailed to Clearwater County Food Shelf, PO Box 578, Bagley, MN 56621.

Food donations can be dropped off at the Food Shelf on Wednesdays. tf-psa

**Veterans**

**Bagley Co-op**  
**AG. ENERGY. GRAIN**

**THURSDAY, APRIL 10TH**  
**@ 6:00 PM**

**Bagley American Legion**  
112 Main Ave N  
Bagley, MN 56621

**ANNUAL MEETING**

Join us for a light meal to say thank you for your continued business and support!

**TOPICS TO BE COVERED**  
Election of two new board members  
Patronage Check Distribution  
Audit Report Review

**We RECYCLE**

**Clearwater County Environmental Services**

**Clearwater County Recycling Drop-Off Locations**

**Accepting:**

- ➡ aluminum cans
- ➡ steel food cans
- ➡ glass bottles and jars with lids removed
- ➡ plastic containers #s 1, 2 and 5
- ➡ newspaper and office paper
- ➡ clean cardboard

**Two drop-off locations, one in Bagley and one in Clearbrook, both at County Highway Department shops.**

Mixed recyclables from these locations are sorted at the Materials Recovery Facility in Fosston. Revenue from recyclables sales helps offset tipping fees paid by the County for garbage disposal at the Fosston Incinerator. Please contact Clearwater County Environmental Services at 694-6183 for further information.



**Advertise in the classifieds!**

Clear the clutter from your basement, garage or storage shed and make some \$\$.

Contact Robin at (218) 694-6265  
or [ads@farmersindependent.com](mailto:ads@farmersindependent.com)